



**The Meeting Transcript of  
The Los Angeles County  
Board of Supervisors**



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1                   **[REPORT OF ACTION TAKEN IN CLOSED SESSION**

2                   **ON MARCH 9, 2010 BEGINS ON PAGE 53.]**

3  
4  
5  
6  
7   **SUP. MOLINA, CHAIRMAN:** GOOD MORNING. WE'RE GOING TO BEGIN THIS  
8 MORNING'S MEETING. THIS MORNING OUR INVOCATION WILL BE LED BY  
9 PASTOR MARK GARCIA OF VICTORY OUTREACH, WESTSIDE LOS ANGELES.  
10 OUR PLEDGE THIS MORNING WILL BE LED BY VICTOR GOMEZ, A FORMER  
11 CORPORAL IN THE UNITED STATES MARINE CORPS FROM EL MONTE.  
12 WOULD YOU ALL PLEASE STAND?

13  
14   **PASTOR MARK GARCIA:** LET'S PRAY. FATHER, WE COME BEFORE YOU  
15 THIS BEAUTIFUL MORNING AND WE SPEAK BLESSING: BLESSING TO THE  
16 COUNTY OF LOS ANGELES, BLESSING AND WISDOM TO MAKE RIGHT  
17 DECISIONS BEFORE YOU, TO THE SUPERVISORS OF THIS BEAUTIFUL  
18 COUNTY OF LOS ANGELES. AND, LORD, I ASK THAT YOU WOULD EXTEND  
19 YOUR HAND TO THOSE WHO ARE HOMELESS, THE VETERANS, THOSE WHO  
20 ARE AFFLICTED WITH ADDICTIONS OR IN DEPRESSION BECAUSE OF THIS  
21 RECESSION. LORD, WE ASK THAT THERE WOULD BE A MOVE OF YOUR  
22 HOLY SPIRIT WITHIN THIS CITY AND THERE WOULD BE UNITY. SO WE  
23 OFFER UP THIS DAY TO YOU IN YOUR MIGHTY NAME WE PRAY. AND  
24 EVERYBODY SAID AMEN.



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1 **VICTOR GOMEZ:** GOOD MORNING, LADIES AND GENTLEMEN. IF YOU'D  
2 PLEASE PLACE YOUR RIGHT HAND OVER YOUR HEART AND JOIN ME IN  
3 THE PLEDGE OF ALLEGIANCE. READY, BEGIN. [PLEDGE OF ALLEGIANCE  
4 RECITED.]

5

6 **SUP. RIDLEY-THOMAS:** THANK YOU VERY MUCH, MADAME CHAIR AND  
7 COLLEAGUE. WE'RE DELIGHTED TO HAVE WITH US TODAY PASTOR MARK  
8 GARCIA, WHO AS YOU HAVE HEARD, IS THE LEAD MINISTER AT THE  
9 VICTORY OUTREACH WESTSIDE. BORN IN THE CITY OF LOS ANGELES,  
10 SPECIFICALLY THE WEST SIDE AND A GRADUATE OF VENICE HIGH  
11 SCHOOL, A VETERAN, HAVING SERVED IN THE UNITED STATES NAVY. HE  
12 BEGAN TO PREACH AND TEACH TO PEOPLE FACING ADVERSITY IN THE  
13 EARLY '80S AND THAT WAS AFTER HAVING BEEN CALLED TO THE  
14 VICTORY OUTREACH. HE AND HIS WIFE LINDA PIONEERED VICTORY  
15 OUTREACH CHURCH AND SEVERAL MINISTRY HOMES IN SOUTH LOS  
16 ANGELES, BEGINNING IN 1988. HE RECEIVED NUMEROUS AWARDS FOR  
17 HIS WORK AT THE CITY, STATE AND NATIONAL LEVELS. PASTOR GARCIA  
18 AND HIS WIFE THEN MOVED TO NAPLES TO ADVANCE THE WORK OF THAT  
19 MINISTRY IN ITALY. AFTER HIS RETURN TO SOUTHERN CALIFORNIA, HE  
20 ESTABLISHED THE VICTORY OUTREACH WESTSIDE AND HAS BEEN IN THAT  
21 MINISTRY SINCE 2002. HE HOLDS A BACHELOR'S DEGREE IN URBAN  
22 MISSIONS FROM THE AZUSA PACIFIC UNIVERSITY SCHOOL OF THEOLOGY  
23 AND HAS RECEIVED ANY NUMBER OF AWARDS FOR HIS WORK AS HE  
24 PURSUED IT AT THE HAGGARD GRADUATE SCHOOL OF THEOLOGY THERE AT  
25 AZUSA PACIFIC. HE AND HIS WIFE HAVE FIVE CHILDREN. AND I AM





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1 PLEASED TO INDICATE THAT HIS WORK HAS BEEN OF CONSEQUENCE TO  
2 ME OVER THE LENGTH OF TIME THAT I HAVE BEEN IN PUBLIC OFFICE,  
3 AS WE HAVE ENGAGED IN ANY NUMBER OF ACTIVITIES TO BRING PEACE  
4 TO OUR RESPECTIVE COMMUNITIES SINCE THE EARLY '90S. AND SO IT  
5 IS ON BEHALF OF THE ENTIRETY OF THE LOS ANGELES BOARD OF  
6 SUPERVISORS, PASTOR GARCIA, AND IT DOESN'T BOTHER ME THAT YOU  
7 HAVE A GREAT FIRST NAME, THAT IS MARK. MAYBE THAT HAS  
8 SOMETHING TO DO WITH HOW LONG WE'VE KNOWN EACH OTHER AND HOW  
9 WELL WE'VE GOTTEN ALONG TOGETHER. THANK YOU FOR YOUR WORK,  
10 YOUR MINISTRY, AND YOUR WITNESS AMONG US AND IT'S AGAIN ON  
11 BEHALF OF THE ENTIRETY OF THE BOARD THAT WE EXTEND THIS  
12 CERTIFICATE OF APPRECIATION TO YOU. [APPLAUSE.]

13

14 **SUP. MOLINA, CHAIRMAN:** THANK YOU SO MUCH, PASTOR. THIS MORNING  
15 IT'S MY HONOR-- WHOA, THAT DIDN'T WANT TO STAY THERE. I'LL  
16 JUST HOLD ON TO THAT. THAT'S ALL RIGHT, WE'LL FIX IT LATER.  
17 WE'RE GOING TO DO IT THAT WAY. THIS MORNING IT IS MY HONOR TO  
18 MAKE A PRESENTATION, A CERTIFICATE OF APPRECIATION TO VICTOR  
19 GOMEZ WHO LIVES IN EL MONTE. HE PROUDLY SERVED THE UNITED  
20 STATES MARINE CORPS FROM 2001 TO 2005 IN IRAQ. HARD TO BELIEVE  
21 WHEN I LOOK AT HIM THAT HE HAD ALREADY SERVED HIS TIME IN THE  
22 MILITARY, PARTICULARLY THE U.S. MARINE CORPS. HIS MANY  
23 DECORATIONS INCLUDE A PURPLE HEART, A NAVY AND MARINE CORPS  
24 ACHIEVEMENT MEDAL. A GOOD CONDUCT MEDAL, A NATIONAL DEFENSE  
25 SERVICE MEDAL, THE IRAQ CAMPAIGN MEDAL AND A COMBAT ACTION



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1 RIBBON. WE WANT TO EXTEND OUR GRATITUDE TO VICTOR. HE WORKS  
2 WITH US AND IS IN EL MONTE AND APPRECIATE ALL THE WORK THAT HE  
3 DOES. SO CONGRATULATIONS AND THANK YOU FOR YOUR SERVICE TO OUR  
4 COUNTRY. THANK YOU, SIR. CONGRATULATIONS. [APPLAUSE.] ALL  
5 RIGHT. I'M GOING TO ASK OUR EXECUTIVE OFFICER TO PLEASE CALL  
6 THE AGENDA.

7

8 **CLERK SACHI HAMAI:** GOOD MORNING, MADAME CHAIR, MEMBERS OF THE  
9 BOARD. WE WILL BEGIN TODAY'S AGENDA ON PAGE 3, AGENDA FOR THE  
10 MEETING OF THE BOARD OF DIRECTORS OF THE SANITATION DISTRICT,  
11 ITEMS S.D.-1 THROUGH S.D.-3.

12

13 **SUP. MOLINA, CHAIRMAN:** MOVED BY SUPERVISOR KNABE. SECONDED BY  
14 SUPERVISOR RIDLEY-THOMAS. IF THERE IS NO OBJECTION, SO  
15 ORDERED.

16

17 **CLERK SACHI HAMAI:** AGENDA FOR THE MEETING OF THE COMMUNITY  
18 DEVELOPMENT COMMISSION, ITEMS 1-D THROUGH 4-D AND ON ITEM NO.  
19 2-D, THE EXECUTIVE DIRECTOR OF THE COMMUNITY DEVELOPMENT  
20 COMMISSION REQUESTS THAT THIS ITEM BE CONTINUED ONE WEEK TO  
21 MARCH 16TH, 2010.

22

23 **SUP. MOLINA, CHAIRMAN:** SO ORDERED ON THOSE CONTINUANCES.

24

25 **CLERK SACHI HAMAI:** THE REMAINING THREE ITEMS ARE BEFORE YOU.



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1

2 **SUP. MOLINA, CHAIRMAN:** ON THOSE ITEMS, MOVED BY SUPERVISOR  
3 RIDLEY-THOMAS, SECONDED BY SUPERVISOR KNABE. IF THERE'S NO  
4 OBJECTION, SO ORDERED.

5

6 **CLERK SACHI HAMAI:** AGENDA FOR THE MEETING OF THE HOUSING  
7 AUTHORITY, ITEMS 1-H THROUGH 5-H.

8

9 **SUP. MOLINA, CHAIRMAN:** MOVED BY SUPERVISOR RIDLEY-THOMAS.  
10 SECONDED BY SUPERVISOR YAROSLAVSKY. IF THERE IS NO OBJECTION,  
11 SO ORDERED.

12

13 **CLERK SACHI HAMAI:** WE'RE NOW ON PAGE 7, AGENDA FOR THE MEETING  
14 OF THE REGIONAL PARK AND OPEN SPACE DISTRICT. ON ITEM 2-P,  
15 THERE'S A REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD THIS  
16 ITEM. ITEM 1-P IS BEFORE YOU.

17

18 **SUP. MOLINA, CHAIRMAN:** ON THAT ITEM, MOVED BY SUPERVISOR  
19 KNABE. SECONDED BY SUPERVISOR YAROSLAVSKY. IF THERE'S NO  
20 OBJECTION, SO ORDERED.

21

22 **SUP. KNABE:** 2-P IS HELD?

23

24 **CLERK SACHI HAMAI:** YES. BOARD OF SUPERVISORS ITEMS 1 THROUGH  
25 7.





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1

2 **SUP. MOLINA, CHAIRMAN:** GO AHEAD.

3

4 **CLERK SACHI HAMAI:** BOARD OF SUPERVISORS, ITEMS 1 THROUGH 7?

5

6 **SUP. MOLINA, CHAIRMAN:** ON THOSE ITEMS, MOVED BY SUPERVISOR  
7 YAROSLAVSKY. SECONDED BY SUPERVISOR RIDLEY-THOMAS, IF THERE'S  
8 NO OBJECTION, SO ORDERED.

9

10 **CLERK SACHI HAMAI:** WE'RE NOW ON PAGE 10, CONSENT CALENDAR,  
11 ITEMS 8 THROUGH 41. ON ITEM NO. 9, SUPERVISOR KNABE REQUESTS  
12 THAT THIS ITEM BE HELD. ON ITEM NO. 10 THERE IS A REQUEST FROM  
13 A MEMBER OF THE PUBLIC TO HOLD THIS ITEM. ON ITEM NO. 11, AS  
14 INDICATED ON THE SUPPLEMENTAL AGENDA, COUNTY COUNSEL REQUESTS  
15 THAT THIS ITEM BE CONTINUED WITHOUT DISCUSSION FOR ONE WEEK TO  
16 MARCH 16TH, 2010. ITEM NO. 11.

17

18 **SUP. KNABE:** TWO WEEKS OR ONE WEEK?

19

20 **CLERK SACHI HAMAI:** ONE WEEK.

21

22 **SUP. MOLINA, CHAIRMAN:** ALL RIGHT. THAT'S THE CONSENT CALENDAR?

23

24 **CLERK SACHI HAMAI:** YES.

25



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1    **SUP. MOLINA, CHAIRMAN:** ALL THE REST OF THEM ARE BEFORE US?

2

3    **CLERK SACHI HAMAI:** NO, I'M SORRY. WE'RE NOW ON ITEM NO. 18.

4    THERE IS A REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD THIS

5    ITEM. ON ITEM NO. 19, THERE'S A REQUEST FROM A MEMBER OF THE

6    PUBLIC TO HOLD THIS ITEM. ON ITEM NO. 20, THERE'S A REQUEST

7    FROM MEMBERS--

8

9    **SUP. YAROSLAVSKY:** YOU'RE GOING TOO FAST. SLOW DOWN.

10

11   **CLERK SACHI HAMAI:** I'LL BACK UP. ITEM 18 AND 19 ARE HELD BY A

12   MEMBER OF THE PUBLIC. ON ITEM NO. 19 THERE ARE MEMBERS OF THE

13   PUBLIC REQUESTING THAT THE ITEM BE HELD. ON ITEM NO. 21,

14   SUPERVISOR KNABE VOTES NO ON THIS ITEM. AND THERE'S A REQUEST

15   FROM A MEMBER OF THE PUBLIC TO HOLD THIS ITEM. ON ITEM NO. 22,

16   THE CHIEF EXECUTIVE OFFICER REQUESTS THAT RECOMMENDATION NO. 6

17   IN THE BOARD LETTER BE REMOVED. THE ITEM WILL BE BEFORE YOU,

18   BUT THERE'S ALSO A REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD

19   THIS ITEM. ON ITEM NO. 25, SUPERVISOR RIDLEY-THOMAS AND A

20   MEMBER OF THE PUBLIC REQUEST THAT THIS ITEM BE HELD. ON ITEM

21   NO. 27, THERE'S A REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD

22   THIS ITEM. ON ITEM NO. 34, THERE'S A REQUEST FROM A MEMBER OF

23   THE PUBLIC TO HOLD THIS ITEM. AND THE REMAINING ITEMS UNDER

24   THE CONSENT CALENDAR ARE BEFORE YOU.

25



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1    **SUP. MOLINA, CHAIRMAN:** ALL RIGHT. ON THOSE REMAINING ITEMS  
2    BEFORE US, MOVED BY SUPERVISOR YAROSLAVSKY. SECONDED BY  
3    SUPERVISOR KNABE. IF THERE'S NO OBJECTION, SO ORDERED.

4

5    **CLERK SACHI HAMAI:** ON PAGE 25, DISCUSSION ITEMS, ITEMS 42 AND  
6    43. ON ITEM NO. 42, AS INDICATED ON THE POSTED AGENDA, THE  
7    CHIEF EXECUTIVE OFFICER REQUESTED THAT THIS ITEM BE CONTINUED  
8    ONE WEEK TO MARCH 16TH, 2010.

9

10   **SUP. MOLINA, CHAIRMAN:** SO ORDERED ON THAT CONTINUANCE.

11

12   **CLERK SACHI HAMAI:** ON ITEM NO. 43, THE CHIEF EXECUTIVE OFFICER  
13   REQUESTS THAT THIS ITEM BE CONTINUED ONE WEEK TO MARCH 16TH,  
14   2010.

15

16   **SUP. MOLINA, CHAIRMAN:** SO ORDERED ON THAT CONTINUANCE, AS  
17   WELL.

18

19   **CLERK SACHI HAMAI:** MISCELLANEOUS ADDITIONS TO THE AGENDA WHICH  
20   WERE POSTED MORE THAN 72 HOURS IN ADVANCE OF THE MEETING AS  
21   INDICATED ON THE SUPPLEMENTAL AGENDA, ITEM 44-A.

22

23   **SUP. MOLINA, CHAIRMAN:** MOVED BY SUPERVISOR YAROSLAVSKY.  
24   SECONDED BY SUPERVISOR KNABE. IF THERE'S NO OBJECTION, SO  
25   ORDERED.



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1

2 **CLERK SACHI HAMAI:** ON ITEM NO. 44-B, SUPERVISOR RIDLEY-THOMAS  
3 WOULD LIKE TO AMEND HIS RECOMMENDATION SO THAT IT STATES THAT  
4 HE IS WAIVING A \$20 PARKING FEE INSTEAD OF WHAT'S POSTED AS A  
5 \$17 PARKING FEE. THAT ITEM'S BEFORE YOU.

6

7 **SUP. MOLINA, CHAIRMAN:** ALL RIGHT. AS AMENDED MOVED BY  
8 SUPERVISOR RIDLEY-THOMAS. SECONDED BY SUPERVISOR YAROSLAVSKY.  
9 IF THERE IS NO OBJECTION, SO ORDERED.

10

11 **CLERK SACHI HAMAI:** ON PAGE 28, NOTICES OF CLOSED SESSION. ON  
12 ITEM NO. C.S.-2 SUPERVISOR MOLINA REQUESTS THAT THIS ITEM BE  
13 CONTINUED ONE WEEK TO MARCH 16, 2010.

14

15 **SUP. KNABE:** C.S.-2?

16

17 **SUP. MOLINA:** C.S.-2.

18

19 **CLERK SACHI HAMAI:** YES, C.S.-2. ON ITEM NO. C.S.-3, AS  
20 INDICATED ON THE SUPPLEMENTAL AGENDA, COUNTY COUNSEL REQUESTS  
21 THAT THIS ITEM BE CONTINUED ONE WEEK TO MARCH 16TH, 2010. AND  
22 THAT COMPLETES THE READING OF THE AGENDA. BOARD OF SUPERVISORS  
23 SPECIAL ITEMS BEGIN WITH SUPERVISORIAL DISTRICT NO. 4.

24



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1   **SUP. MOLINA, CHAIRMAN:** GOOD. ALL RIGHT. SUPERVISOR KNABE, YOU  
2   HAVE PRESENTATIONS?

3

4   **SUP. KNABE:** MADAME CHAIR, MEMBERS OF THE BOARD, IT'S MY  
5   PLEASURE TO INVITE THE LOS ALTOS HIGH SCHOOL C.I.F. CHAMPION  
6   GIRLS' VOLLEYBALL TEAM TO THE STAGE. [APPLAUSE.] WE DID THE  
7   INDIVIDUAL PICTURES WITH THEIR SCROLLS UPSTAIRS BECAUSE  
8   THEY'RE ALL TALLER THAN ME, SO, BUT, ANYWAY, WITH THEM TODAY  
9   IS-- I DON'T THINK JAIME, YOUR HEAD COACH DIDN'T MAKE IT, IS  
10   THAT CORRECT? OKAY. AND WE HAVE ASSISTANT PRINCIPAL SHAWN  
11   HARRINGTON, NORMAN CHU AND RITA CHIVARO. BOARD MEMBERS FROM  
12   HACIENDA-LA PUENTE UNIFIED SCHOOL DISTRICT. AS I TOLD THEM  
13   UPSTAIRS, THE GREAT THING ABOUT THIS, IN ADDITION TO ALL THEIR  
14   DEDICATION AND HARD WORK TO BECOMING CHAMPIONS, OBVIOUSLY MY  
15   SISTER GRADUATED FROM LOS ALTOS, SO THIS IS A GREAT THRILL FOR  
16   ME, AS WELL. IN NOVEMBER 2009, THE LOS ALTOS GIRLS VOLLEYBALL  
17   TEAM WON THE TITLE OF C.I.F. SOUTHERN SECTION 3 DOUBLE A  
18   CHAMPIONS FOR THE FIRST TIME IN THEIR PROGRAM'S HISTORY. AFTER  
19   THE TEAM FINISHED SECOND IN LEAGUE TO BONITA HIGH SCHOOL, THE  
20   GIRLS STORMED THROUGH THE FIRST FOUR ROUNDS OF THE PLAYOFFS,  
21   LISTEN TO THIS, BY NOT LOSING A SET. IN THE FINAL, THEY MET  
22   THEIR LEAGUE RIVAL BONITA HIGH SCHOOL AND WON A HISTORIC FIVE-  
23   SET MATCH TO CAPTURE THE SCHOOL'S FIRST GIRLS' C.I.F.  
24   VOLLEYBALL CHAMPIONSHIP. THEIR SEASON WAS VERY IMPRESSIVE.  
25   THEIR SUCCESS IS A TESTAMENT TO THE IMPORTANCE OF TEAMWORK,



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1 PRACTICE AND DEDICATION. AND AS I SAID TO ALL OF THEM, JUST  
2 ENJOY THE RIDE BECAUSE THIS IS A VERY SPECIAL MOMENT IN YOUR  
3 LIFE. BUT IN ADDITION TO BEING OUTSTANDING ATHLETES AND C.I.F.  
4 CHAMPIONS, THIS TEAM IS A TRUE EXAMPLE OF STUDENT ATHLETES.  
5 EIGHT OF THESE YOUNG LADIES HAVE A G.P.A. OF 3.5 OR HIGHER.  
6 THE TEAM AVERAGE, LISTEN TO THIS, IS 3.42. [APPLAUSE.] SO,  
7 ANYWAY, IT'S VERY IMPRESSIVE. AND WE JUST, AS WE SAID, WE  
8 RECOGNIZED THEM INDIVIDUALLY UPSTAIRS. I'M GOING TO ASK THE  
9 ASSISTANT COACH TO JOIN ME UP HERE AND WE'RE GOING TO MAKE A  
10 PRESENTATION TO THE TEAM OF THE GIRLS' VOLLEYBALL TEAM LOS  
11 ALTOS HIGH SCHOOL, C.I.F. SOUTHERN, 3 DOUBLE A CHAMPIONS. ALL  
12 RIGHT. [APPLAUSE.] ANYONE? ANYBODY? YOU'RE ALL SO SHY.

13

14 **SPEAKER:** I'LL JUST SAY THIS IS QUITE AN HONOR AND THE GIRLS  
15 REALLY EARNED IT THIS YEAR. THEY'RE TREMENDOUS ATHLETES,  
16 TREMENDOUS CHARACTER AND THEIR DEDICATION AND HARD WORK IS  
17 UNMATCHED, REALLY, FROM DAWN, BEFORE DAWN WE GET UP AND  
18 PRACTICE AND THEY'D BE THERE HOURS AFTER WE'RE DONE AND IT  
19 PAID OFF IN THE END. SO CONGRATULATIONS TO THE GIRLS. KEEP UP  
20 THE GOOD WORK AND WE LOOK FORWARD TO NEXT SEASON. [APPLAUSE.]

21

22 **SUP. KNABE:** NOW \_\_\_\_\_ YOU GET TO GO BACK TO SCHOOL. GOOD  
23 LUCK TO ALL OF YOU. GO LOS ALTOS. CONGRATULATIONS AGAIN. HAVE  
24 FUN. ENJOY THE RIDE. MADAME CHAIR, THAT--

25





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1   **SUP. MOLINA, CHAIRMAN:** SUPERVISOR YAROSLAVSKY, DO YOU HAVE A  
2   PRESENTATION THIS MORNING?

3

4   **SUP. YAROSLAVSKY:** THANK YOU, MADAME CHAIR. MADAME CHAIR,  
5   MEMBERS OF THE BOARD, TODAY THE BOARD IS DECLARING NATIONAL  
6   PROFESSIONAL SOCIAL WORK MONTH IN THE COUNTY OF LOS ANGELES.  
7   SOCIAL WORKERS PROVIDE RESOURCES AND GUIDANCE THAT SUPPORT  
8   SOCIAL FUNCTIONING. THEY SERVE IN PRIVATE PRACTICE, AGENCIES,  
9   ORGANIZATIONS, HOSPITALS, THE MILITARY, GOVERNMENT AND  
10   EDUCATIONAL INSTITUTIONS, AS WELL. THEY ARE OFTEN AMONG THE  
11   FIRST RESPONDERS TO HELP IN COPING WITH HOMELESS, POVERTY,  
12   FAMILY BREAK UPS, MENTAL ILLNESS, PHYSICAL AND MENTAL  
13   DISABILITY, SUBSTANCE ABUSE, DOMESTIC VIOLENCE AND OTHER  
14   ISSUES; AND ESPECIALLY WHEN WE HAVE CRISES IN THE COMMUNITY,  
15   SUCH AS THE SHOOTINGS IN SCHOOLS OR METROLINK CRASHES WHERE  
16   THEY DESCEND ON A COMMUNITY TO HELP RESTORE MENTAL STABILITY.  
17   THEY HAVE THE EDUCATION AND EXPERIENCE TO GUIDE INDIVIDUALS,  
18   FAMILIES AND COMMUNITIES THROUGH COMPLEX ISSUES AND DIFFICULT  
19   CHOICES, COMMITTING THEMSELVES TO ASSIST WHEREVER NEEDED  
20   THROUGH SERVICE DELIVERY, RESEARCH, EDUCATION AND ADVOCACY.  
21   SOCIAL WORKERS INSPIRE COMMUNITY ACTION THAT IMPROVES LIFE FOR  
22   ALL PEOPLE, ENSURING THAT EVERYONE CAN ENJOY THE SAME BASIC  
23   RIGHTS, PROTECTIONS AND OPPORTUNITIES, HELPING TO RESOLVE DEEP  
24   SEATED PROBLEMS THAT UNDERMINE COMMUNITY LIFE AND MAKING A  
25   SIGNIFICANT CONTRIBUTION TO HELP MILLIONS OF AMERICANS LEAD



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1 MORE SATISFYING, REWARDING AND PRODUCTIVE LIVES. THEREFORE BE  
2 IT RESOLVED BY THE BOARD OF SUPERVISORS OF LOS ANGELES COUNTY  
3 THAT THE COUNTY RECOGNIZES MARCH 2010 AS NATIONAL PROFESSIONAL  
4 SOCIAL WORK MONTH AND URGES ALL CITIZENS TO JOIN WITH THE  
5 NATIONAL ASSOCIATION OF SOCIAL WORKERS AND REGION H IN  
6 CELEBRATING-- IN CELEBRATION AND SUPPORT OF THIS GREAT  
7 PROFESSION. I'M PRESENTING THIS SCROLL TODAY TO JULIE TAREN  
8 WHO IS THE REGION H DIRECTOR OF THE NATIONAL ASSOCIATION OF  
9 SOCIAL WORKERS, AND JULIE IS ACCOMPANIED BY BRENDON BRAHMS,  
10 THE NATIONAL ASSOCIATION OF SOCIAL WORKERS, CALIFORNIA  
11 CHAPTER, MEMBERSHIP SERVICES, TRACEY GREEN MINTZ, REGION H  
12 STEERING COMMITTEE MEMBER, AND EILEEN MINOR, ALSO THE REGION H  
13 STEERING COMMITTEE MEMBER. LOS ANGELES COUNTY IS TOUCHED BY  
14 THREE DIFFERENT REGIONS OF THE ASSOCIATION, REGION H, REGION  
15 G. REGION H IS THE WEST LOS ANGELES COUNTY, CENTRAL LOS  
16 ANGELES AND SOUTH BAY. REGION G IS THE NORTH LOS ANGELES AREA,  
17 LOS ANGELES COUNTY AREA. AND REGION I IS PASADENA EAST,  
18 CENTRAL SOUTH LOS ANGELES AND LONG BEACH. SO WE HAVE A BIG  
19 CHUNK OF YOUR TERRITORY. AND IT'S A PRIVILEGE FOR ALL FIVE  
20 MEMBERS OF THE BOARD TO JOIN IN RECOGNIZING THIS GREAT  
21 PROFESSION. OBVIOUSLY THE COUNTY OF LOS ANGELES EMPLOYS MANY,  
22 MANY SOCIAL WORKERS IN PARTNER WITH MANY OTHERS THROUGH  
23 NONPROFIT ORGANIZATIONS THROUGHOUT OUR REGION. AND I WANT TO  
24 PRESENT THIS TO YOU.

25



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1   **JULIE TAREN:** ON BEHALF OF N.A.S.W. REGION H I WANT TO THANK  
2   THE BOARD OF SUPERVISORS AND SUPERVISOR YAROSLAVSKY FOR  
3   RECOGNIZING SOCIAL WORKERS, AN OFTEN MISUNDERSTOOD PROFESSION,  
4   WHO ARE REALLY A GROUP OF DEDICATED INDIVIDUALS WORKING  
5   TIRELESSLY FOR THE L.A. COUNTY, MANY L.A. COUNTY DEPARTMENTS  
6   AND THROUGHOUT THE COUNTY, AS WELL. SO THANK YOU VERY MUCH FOR  
7   RECOGNIZING THESE TIRELESS AND DEDICATED PROFESSIONALS. THANK  
8   YOU.

9

10   **SUP. MOLINA, CHAIRMAN:** CONGRATULATIONS AND THANK YOU.  
11   [APPLAUSE.]

12

13   **SUP. YAROSLAVSKY:** THAT'S ALL I HAVE.

14

15   **SUP. MOLINA, CHAIRMAN:** THANK YOU. SUPERVISOR KNABE, WE ARE  
16   GOING TO BEGIN TODAY WITH YOU AND YOUR ITEMS.

17

18   **SUP. KNABE:** OKAY, MADAME CHAIR, FIRST OF ALL, THAT WE ADJOURN  
19   IN MEMORY TODAY OF LAURIE PAINTER, DAUGHTER OF THE LATE FRANK  
20   VICENCIA, FORMER SPEAKER PRO-TEM OF THE CALIFORNIA ASSEMBLY.  
21   PASSED AWAY SUDDENLY IN HER HOME IN LA PALMA ON MARCH 7TH. SHE  
22   WAS RAISED IN THE COMMUNITY OF BELLFLOWER WHERE SHE RESIDED  
23   WITH HER PARENTS, FRANK AND LILI. SHE WILL BE GREATLY MISSED.  
24   SHE IS SURVIVED BY HER HUSBAND ROB, CHILDREN CORY AND ALLYSON,  
25   MOTHER LIL, THREE BROTHERS AND ONE SISTER. ALSO WE ADJOURN IN



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1 MEMORY OF MAXINE GIBSON, A MOTHER OF MY LONG TIME FRIEND AND  
2 SUPPORTER TOM GIBSON WHO PASSED AWAY MARCH 4TH. SHE IS  
3 SURVIVED BY HER SEVEN CHILDREN. SHE WILL BE MISSED BY HER  
4 FAMILY AND FRIENDS AND WILL BE JOINING HER HUSBAND WHO PASSED  
5 AWAY JUST SIX WEEKS AGO, AS WELL. ALSO WE ADJOURN IN MEMORY OF  
6 NOLAN KRAMER, DR. NOLAN KRAMER, LONG TIME LONG BEACH PRESIDENT  
7 WHO PASSED AWAY FEBRUARY 21ST AT THE AGE OF 76. HE SERVED AS A  
8 CAPTAIN IN THE MILITARY ON THE 91ST EVACUATION HOSPITAL IN  
9 VIETNAM. HE WAS VERY ACTIVE IN MANY ORGANIZATIONS IN THE CITY  
10 OF LONG BEACH FROM THE MEDICAL CORPS POLICE RESERVE TO THE  
11 LONG BEACH COMMUNITY HOSPITAL FILLMORE CONDIT CLUB AND THE  
12 LONG BEACH DOWNTOWN LION'S CLUB, TO NAME A FEW. HE WAS AN  
13 AIRPLANE PILOT AND ENJOYED TRAVELING, TAKING SKI TRIPS WITH  
14 HIS WIFE ANNE. HE IS SURVIVED BY HIS WIFE OF 29 YEARS, ANN  
15 CRAMER, A LONG FRIEND OF OURS, TWO CHILDREN, THREE  
16 STEPCHILDREN, NINE GRANDCHILDREN AND SIX GREAT GRANDCHILDREN,  
17 AND MANY NIECES AND NEPHEWS AND TWO SIBLINGS. ALSO WE ADJOURN  
18 IN MEMORY OF LONG-TIME LONG BEACH RESIDENT KEN DAVIS WHO  
19 PASSED AWAY AT THE AGE OF 69 ON FEBRUARY 25TH. HE OPENED A  
20 CERTIFIED PUBLIC ACCOUNTING OFFICE AND REMAINED AT THE SAME  
21 LOCATION UNTIL HIS PASSING. HE WAS A SERGEANT IN THE UNITED  
22 STATES ARMY, VERY ACTIVE IN MANY ORGANIZATIONS IN THE CITY,  
23 LONG BEACH COMMUNITY HOSPITAL, COMMUNITY REHAB INDUSTRIES, THE  
24 REGIONAL ARTS COUNCIL. SERVED AS PRESIDENT OF BELMONT SHORE  
25 LIONS, BELMONT SHORE BUSINESS ASSOCIATION, LONG BEACH



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1 COMMUNITY HOSPITAL AND LONG BEACH BOARD OF WATER  
2 COMMISSIONERS. HE WAS A MASTER MASON AND SHRINER. HE IS  
3 SURVIVED BY HIS WIFE SUSAN, DAUGHTER KIM AND THREE  
4 GRANDCHILDREN. ALSO WE ADJOURN IN MEMORY OF BILLIE CLAIR WELSH  
5 GARRICK, A MOTHER OF ASSEMBLYMAN AND MINORITY LEADER MARTIN  
6 GARRICK, WHO PASSED AWAY ON FEBRUARY 18TH. SHE IS SURVIVED BY  
7 HER SON MARTIN AND DAUGHTER PATTI. ALSO WE ADJOURN IN MEMORY  
8 OF WILLIAM NORVELL, LONG TIME RESIDENT OF LONG BEACH, 79. HE  
9 WAS AN OUTDOORS MAN WHO WAS A SKILLED HUNTER, AVID FISHERMAN  
10 AND LIFE MEMBER OF THE N.R.A. FOR OVER 45 YEARS. HE WORKED AS  
11 AN INSULATOR AND FOREMAN FOR THE HEAT AND FROST ASBESTOS UNION  
12 LOCAL NO. 5. HE WILL BE MISSED BY HIS FAMILY AND FRIENDS.  
13 SURVIVED BY HIS WIFE MARIA, AND HIS THREE CHILDREN VICTORIA,  
14 CHARLEEN AND JASON. ALSO WE ADJOURN IN MEMORY OF HAROLD  
15 GRAVES, LONG TIME LA MIRADA RESIDENT. HE SERVED IN THE ARMY  
16 DURING WORLD WAR II. HE WAS IN OKINAWA AND WAS AWARDED A  
17 PURPLE HEART. HAROLD IS SURVIVED BY HIS FOUR CHILDREN, NANCY,  
18 NORMA, JOE AND RICHARD, 10 GRANDCHILDREN AND 14 GREAT  
19 GRANDCHILDREN. ALSO THAT WE ADJOURN IN MEMORY OF LANA HOLMES  
20 ALPER WHO PASSED AWAY ON FEBRUARY 25TH. SHE WAS ACTIVE, SANG  
21 AND DANCED IN MANY ROLES IN BROADWAY PLAYS AND MUSICALS  
22 INCLUDING THE FAMED LATIN QUARTER DURING THE '50S. SHE BEGAN  
23 HER PHILANTHROPIC ACTIVITIES 30 YEARS AGO WHEN SHE JOINED THE  
24 DRAMATIC ARTS GUILD. ALONG WITH HER HUSBAND SYL, THEY SUPPORT  
25 THE COLLEGE OF ARTS CAL STATE LONG BEACH. CREATED THE LANA



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1 HOLMES ALPER SCHOLARSHIP FUND. SHE LOVED TO HAVE FUN AND WILL  
2 BE DEEPLY MISSED BY ALL. SHE IS SURVIVED BY HER HUSBAND SYL.  
3 ALSO WE ADJOURN IN SERGIO ANTHONY BENEDETTI. HE WAS BORN IN  
4 SANTA MONICA, MOVED TO SAN PEDRO WHERE HE LIVED FOR THE REST  
5 OF HIS LIFE. HE WORKED FOR THE CALIFORNIA STATE BOARD OF  
6 EQUALIZATION AND RETIRED AFTER 36 YEARS OF SERVICE. HE WAS AN  
7 AVID ATHLETE, GOLFER, ALL-AROUND SPORTS FAN. HE IS SURVIVED BY  
8 HIS WIFE OF 61 YEARS, NELLY, FOUR CHILDREN, PAM, GARY, LINDA  
9 WHO IS THE CITY MANAGER OF THE CITY OF PARAMOUNT, AND KAREN,  
10 SIX GRANDCHILDREN, MANY SIBLINGS AND NUMEROUS NIECES AND  
11 NEPHEWS. FINALLY THAT WE ADJOURN IN MEMORY OF TOMMY THOMPSON,  
12 LONG TIME LONG BEACH RESIDENT WHO PASSED AWAY AT THE AGE OF  
13 92. HE SERVED IN THE UNITED STATES NAVY, EARNING A BRONZE STAR  
14 AND WAS VERY INVOLVED IN LAW ENFORCEMENT, THE L.A.P.D. LONG  
15 BEACH P.D. AND THE SHERIFF'S DEPARTMENT WHERE HE BECAME CHIEF  
16 OF STAFF OF UNIFORM RESERVES FOR 23 YEARS. HE WAS A MASON AND  
17 INVOLVED IN THE PEACE OFFICER ASSOCIATION OF LOS ANGELES  
18 COUNTY AND THE AMERICAN LEGION. HE IS SURVIVED BY HIS THREE  
19 CHILDREN, JANICE, DAVID AND MICHAEL. THOSE ARE MY  
20 ADJOURNMENTS, MADAME CHAIR.

21

22 **SUP. MOLINA, CHAIRMAN:** SO ORDERED ON THOSE ADJOURNMENTS.

23

24 **SUP. KNABE:** SUPERVISOR ANTONOVICH ASKED ME TO DO HIS  
25 ADJOURNMENTS.





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1

2 **SUP. MOLINA, CHAIRMAN:** ALL RIGHT. IF YOU WOULD.

3

4 **SUP. KNABE:** ON BEHALF OF SUPERVISOR ANTONOVICH, WE ADJOURN IN  
5 MEMORY TODAY OF ETHEL MAE CLANTON. SHE WAS A DENTAL ASSISTANT  
6 IN MIRA LAMA HOSPITAL, LANCASTER. THAT WE ADJOURN IN MEMORY OF  
7 ERMA JANE "JANIE" DICKERSON. ERMA WAS AN AIR FORCE WIFE OF 20  
8 YEARS, AND SHE IS SURVIVED BY HER HUSBAND OF 67 YEARS, RAYMOND  
9 AND FIVE CHILDREN. PIETER DYKSTRA, A RESIDENT OF SANTA  
10 CLARITA, PLASTERER BY TRADE AND WORKED FOR THE COUNTY OF LOS  
11 ANGELES, RETIRED IN 1978. HE IS SURVIVED BY HIS THREE  
12 CHILDREN. JEANNE SEIDEL EDWARDS PASSED AWAY AT THE AGE OF 85.  
13 SHE GRADUATED FROM U.C.L.A. VERY ACTIVE IN HER COMMUNITY, AND  
14 VOLUNTEER FOR THE CITY OF LA CANADA, DESCANSO GARDENS, AND THE  
15 CITY'S TOURNAMENT OF ROSES ASSOCIATION. SHE IS SURVIVED BY HER  
16 SON JOHN, DAUGHTERS JODY AND NANCY. IAN GELIG GREW UP IN SANTA  
17 CLARITA, GRADUATED FROM HART HIGH SCHOOL IN 2002, HE WAS ONLY  
18 25. HE SERVED IN KUWAIT FOR 15TH-MONTH TOUR OF DUTY.  
19 UNFORTUNATELY ON A ROUTINE PATROL IN SOUTH AFGHANISTAN, IAN  
20 WAS KILLED WHEN A ROADSIDE BOMB EXPLODED NEAR HIS VEHICLE.  
21 SHIRLEY LORENZ KILLSTROM, A RESIDENT OF SUNLAND-TUJUNGA PASSED  
22 AWAY AT THE 82. SHE WAS A TEACHER FOR OVER 37 YEARS. SHE IS  
23 SURVIVED BY HER SISTER, JUDY, DAUGHTERS, JUDITH AND Nanci AND  
24 SON DAVID. SHE WAS VERY ACTIVE WITH THE SUNLAND- TUJUNGA  
25 NEIGHBORHOOD COUNCIL. ALSO THAT WE ADJOURN IN MEMORY OF DAVID



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1 KINGSLEY. HE WAS AN INSTRUMENT TECHNICIAN IN THE ARMY AIR  
2 CORPS DURING WORLD WAR II. HE SOLD HIS BUSINESS, KINGSLEY  
3 GLASS COMPANY AND RETIRED IN 1989. HE IS SURVIVED BY HIS SONS  
4 DAVID AND STEPHEN. BARBARA LILLEY PASSED AWAY IN LANCASTER.  
5 SHE LIVE IN THE ANTELOPE VALLEY FOR 53 YEARS. SHE IS SURVIVED  
6 BY TWO SONS, ONE DAUGHTER AND FOUR GRANDCHILDREN. WE ADJOURN  
7 IN MEMORY OF SHIRLEY LUNDLINE, A LONG TIME GLENDORA RESIDENT.  
8 SHE IS SURVIVED BY HER HUSBAND OF 59 YEARS, DICK, AND HER  
9 THREE CHILDREN. ALSO WE ADJOURN IN MEMORY OF KATHLEEN FAYE  
10 MORRIS, WHO WAS A CERTIFIED NURSING ASSISTANT IN ANTELOPE  
11 VALLEY HEALTHCARE FOR 30 YEARS, SURVIVED BY HER CHILDREN  
12 LINDA, JO ANNE AND LANA. WE ADJOURN IN MEMORY OF LAURA MARIE  
13 BARTHOLOME O'FARRELL WHO PASSED AWAY SUDDENLY AT THE AGE OF  
14 41. SHE IS SURVIVED BY HER PARENTS, JACK AND JANICE  
15 BARTHOLOME. ALSO WE ADJOURN IN MEMORY OF BRENT SUTTERFIELD, A  
16 RESIDENT OF THE ANTELOPE VALLEY. HE IS SURVIVED BY HIS PARENTS  
17 AND SIBLINGS. ALSO WE ADJOURN IN MEMORY TODAY OF JACK BITAR,  
18 GLENDORA RESIDENT WHO PASSED AWAY AT THE AGE OF 68. WAS BORN  
19 IN JERUSALEM AND WAS A LOVING AND ADORING SON, A DEVOTED  
20 HUSBAND, A LOYAL BROTHER, DEPENDABLE FATHER AND A  
21 COMPASSIONATE GRANDFATHER. SURVIVED BY HIS WIFE NABIHA AND  
22 THREE CHILDREN. WE ADJOURN IN MEMORY OF SISTER MARY ANDREW  
23 BUZAN WHO PASSED AWAY ON JANUARY 25TH. SHE BELONGED TO THE  
24 ORDER OF ST. JOSEPH AND SHE IS SURVIVED BY HER COUSINS,



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1 RONALD, JOSEPHINE AND BERTHA. THOSE ARE SUPERVISOR  
2 ANTONOVICH'S.

3

4 **SUP. MOLINA, CHAIRMAN:** SO ORDERED ON THOSE ADJOURNMENTS FOR  
5 SUPERVISOR ANTONOVICH.

6

7 **SUP. KNABE:** I'M HOLDING ITEM NO. 9 BUT I WANT TO WAIT TO CALL  
8 THAT UP UNTIL LATER, SO IF YOU WANT TO GO TO OTHER  
9 ADJOURNMENTS

10

11 **SUP. MOLINA, CHAIRMAN:** ALL RIGHT. I HAVE SOME ADJOURNMENTS.  
12 I'M GOING TO ASK THIS MORNING THAT WE ADJOURN IN MORNING IN  
13 MEMORY OF ED WALLACH. ED WALLACH IS THE BELOVED HUSBAND OF EL  
14 MONTE MAYOR PRO-TEM PATRICIA WALLACH. MANY OF US HAVE WORKED  
15 WITH HER THROUGHOUT THE YEARS, PARTICULARLY ON TRANSPORTATION  
16 ISSUES AS WELL AS MANY OF OUR ISSUES WITH MANY OF OUR CITIES.  
17 WE WANT TO EXTEND OUR HEARTFELT CONDOLENCES TO PAT AND HER  
18 ENTIRE FAMILY. I HOPE ALL OF YOU COULD JOIN WITH ME IN THAT  
19 ADJOURNMENT. I ALSO WISH TO ADJOURN IN THE MEMORY OF LONG TIME  
20 EAST LOS ANGELES RESIDENT MARTIN FARIAS, THE BELOVED MEMBER OF  
21 ONE OF MY STAFF MEMBERS-- THE BELOVED FAMILY MEMBER OF MY  
22 STAFF MEMBER VICKI SANTANA. SO ORDERED ON THOSE ADJOURNMENTS  
23 ADJOURNMENTS. ALL RIGHT. I'M GOING TO CALL UP ITEM 2-P. MR.  
24 SACHS, YOU HELD THIS ITEM? I'M GOING TO GIVE YOU THREE MINUTES  
25 TO ADDRESS THE ITEM ON 2-P, 10, 18, 22, 27, AND 34.



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1

2 **SUP. YAROSLAVSKY:** MADAME CHAIR, WHILE HE'S WALKING UP, CAN I  
3 MOVE RECONSIDERATION OF ITEM 31? IT'S A PUBLIC WORKS ITEM. I'D  
4 LIKE TO JUST PULL ONE ITEM OUT OF THAT AND REFER IT BACK TO  
5 THE DEPARTMENT OF PUBLIC WORKS, THAT WOULD BE ORDER NO. 27  
6 THAT RELATES TO A TRAFFIC ISSUE IN MY DISTRICT.

7

8 **SUP. MOLINA, CHAIRMAN:** MOVED AND SECONDED FOR RECONSIDERATION.  
9 THE ITEM IS BEFORE US.

10

11 **SUP. YAROSLAVSKY:** I WOULD MOVE THAT ORDER 27 IN THIS ITEM BE  
12 REFERRED BACK TO THE DEPARTMENT OF PUBLIC WORKS.

13

14 **SUP. MOLINA, CHAIRMAN:** OKAY, IF THERE IS NO PROBLEM, ORDER 27  
15 WILL BE REFERRED BACK.

16

17 **SUP. YAROSLAVSKY:** THANK YOU.

18

19 **SUP. MOLINA, CHAIRMAN:** THE ITEM IS BACK ON. MOVED BY  
20 SUPERVISOR YAROSLAVSKY. SECONDED BY SUPERVISOR KNABE, IF  
21 THERE'S NO OBJECTION, SO ORDERED. MR. SACHS.

22

23 **ARNOLD SACHS:** YES, THANK YOU. GOOD MORNING. 2-P, PARKS  
24 DEPARTMENT. I'M CONCERNED ABOUT THE GRAND AVENUE PROJECT. I  
25 KNOW IT WAS ON YOUR AGENDA A COUPLE WEEKS AGO REGARDING THE



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1 DEVELOPMENT BUT BASED ON SOME OF THE THINGS THAT HAVE OCCURRED  
2 AT L.A. LIVE ESPECIALLY WITH THE NEW OPENING OF THE MARRIOTT  
3 AND THE FACT THAT THE CITY OF L.A. HAS WAIVED THE BED TAX FEE,  
4 14 PERCENT FOR THE NEXT 20 YEARS, IT SEEMS TO ME THAT THEY'RE  
5 WAITING FOR THAT TO TAKE ROOT SO THAT IT DEVELOPS PROPERLY.  
6 AND WHILE THAT'S HAPPENING THE GRAND AVENUE PROJECT IS GOING  
7 TO BE HELD HOSTAGE. AND THE PUBLIC, BECAUSE OF THAT, IS BEING  
8 HELD HOSTAGE. YOU NEED TO ENFORCE THE FACT THAT THEY DIDN'T  
9 PAY-- THEY NEED TO PAY THE FINES OR THE FEES THAT THEY SAID  
10 THEY WOULD PAY IF THE DEVELOPMENT DIDN'T TAKE PLACE. THIS PARK  
11 IS GOING TO BE NICE, MAYBE. BUT IT'S JUST SMOKESCREEN UNTIL  
12 L.A. LIVE DEVELOPS EVEN FURTHER AND THE PUBLIC'S BEING HELD AS  
13 A HOSTAGE. THAT TAKES CARE OF 2-P. THE NEXT ITEM, MADAME  
14 CHAIR?

15

16 **SUP. MOLINA, CHAIRMAN:** ITEM 10, 18, 22, 27 AND 34.

17

18 **ARNOLD SACHS:** WELL, 10 AND 27 I CAN HANDLE TOGETHER BECAUSE IT  
19 BOTH DEALS WITH SOUTHERN CALIFORNIA EDISON. AND I'M CONCERNED  
20 AGAIN. THIS IS SOUTHERN CALIFORNIA EDISON RIGHT OF WAY. AND  
21 WHAT IS ON THAT RIGHT OF WAY? WHAT WILL BE ON THAT RIGHT OF  
22 WAY OTHER THAN THIS TELEPHONE TRANSMISSION UNIT, ARE THESE  
23 HIGH TRANSMISSION VOLTAGE TRANSMISSION LINES AND THE TOWERS?  
24 AND SPECIFICALLY BECAUSE OF WHEN THE STATE WENT INTO ITS-- THE  
25 BLACKOUT STAGES, WHEN IT WAS DEREGULATION IN 2000, AND THEN



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1 THE GOVERNOR GRAY DAVIS ALLOCATED STATE FUNDING TO BUY POWER  
2 LINES, THE STATE HAS TAKEN OWNERSHIP OF POWER LINES AND  
3 SPECIFICALLY SPEAKING IN THE AREA OF REDONDO BEACH, I KNOW,  
4 WITH OBSOLETE S.C.E. POWER PLANT THAT IS NOW UNDER NEW  
5 OWNERSHIP, WHEN THAT POWER PLANT CLOSES DOWN, WHO IS GOING TO  
6 BE RESPONSIBLE FOR THOSE HIGH TRANSMISSION LINES AND THOSE  
7 TOWERS TO BE TAKEN DOWN? THERE NEEDS TO BE SOME ACCOUNTABILITY  
8 TO FIND OUT WHICH ONES THE PUBLIC OWNS AND WHICH ONE S.C.E.  
9 OWNS. THANK YOU FOR THAT ONE. ITEM 22 IS THE LIBRARY CUSTODIAL  
10 AREA. JUST A LITTLE CONCERN THAT THAT CUSTODIAL AREA EXTENDS  
11 FROM MALIBU TO LANCASTER? THAT'S QUITE A DISTANCE. THANK YOU  
12 ON THAT. NEXT ITEM, MA'AM?

13

14 **SUP. MOLINA, CHAIRMAN:** 34. 27, 34.

15

16 **ARNOLD SACHS:** AND 18?

17

18 **SUP. MOLINA, CHAIRMAN:** YES.

19

20 **ARNOLD SACHS:** 34. THE COUNTY IS BUILDING A BUS PADS, DOING  
21 M.T.A. WORK. WHY IS THE COUNTY DOING M.T.A. WORK? IF THE  
22 COUNTY WANTS TO DO SOMETHING, WHY DON'T THEY ENCLOSE OR SET UP  
23 BUS BENCHES IN THE UNINCORPORATED, ALL THE BUS STOPS THAT ARE  
24 SERVED BY M.T.A.? WHY DON'T THEY HELP TO ENCLOSE THE GREEN





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1 LINE FROM INCLEMENT WEATHER. THAT WOULD BE MORE IMPORTANT AND  
2 BENEFICIAL TO THE PUBLIC.

3

4 **SUP. MOLINA, CHAIRMAN:** ALL RIGHT. THANK YOU SO MUCH, MR.  
5 SACHS.

6

7 **ARNOLD SACHS:** THANK YOU, MADAME CHAIR. IT'S ALWAYS A PLEASURE.

8

9 **SUP. MOLINA, CHAIRMAN:** ON THOSE ITEMS, 2-P, 10, 18, 22, 27 AND  
10 34 MOVED BY SUPERVISOR KNABE. SECONDED BY SUPERVISOR  
11 YAROSLAVSKY. IF THERE'S NO OBJECTION, SO ORDERED ON THOSE  
12 ITEMS. ALL RIGHT. I'M GOING TO GO AHEAD AND CALL UP ITEM NO.  
13 19, DR. CLAVREUL? YOU HELD ITEMS 19, 20 AND 21. MR. SACHS, YOU  
14 HELD ITEM 20, AS WELL. DR. CLAVREUL.

15

16 **DR. GENEVIEVE CLAVREUL:** ON NUMBER ONE--DR. GENEVIEVE CLAVREUL--  
17 - I'M VERY CONCERNED BECAUSE AS YOU KNOW, I HAVE BEEN  
18 RECEIVING TREATMENT AT U.S.C. MEDICAL HOSPITAL FOR THE LAST  
19 FEW MONTHS, AND RECENTLY I REPORTED TO THE HEAD NURSE OF THE  
20 OUTPATIENT SURGERY THAT IT WAS A NUMBER OF EQUIPMENT FROM THE  
21 B.D., THEY COULD SEND A RECALL ON I.V. SETTING. AND I SENT HER  
22 THE LIST. I NEVER RECEIVED A RESPONSE FROM THEM IF THEY WERE  
23 USING IT OR NOT. AND IT WILL HAVE BEEN VERY EASY TO SEND ME AN  
24 EMAIL OR A CALL SAYING, "NO, WE'RE NOT USING THAT TYPE OF  
25 CONNECTOR." I FINALLY GOT AN ANSWER LIKE TWO WEEKS LATER FROM



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1 THE ATTORNEY FROM U.S.C. AND WHEN A PATIENT ASK IF SOME  
2 SPECIFIC EQUIPMENT IS USED, IT WOULD BE NICE IF THEY SAID, "WE  
3 DON'T USE THAT EQUIPMENT." IT WOULD TAKE ONE SECOND. BUT WHEN  
4 I DID NOT RECEIVE A RESPONSE FOR WEEKS AND WEEKS AFTER, YOU  
5 REALLY RAISED MY ALARM. I'M ACUTELY ALLERGIC TO LATEX. THAT  
6 EQUIPMENT WAS SO DEFECTIVE, IT COULD CAUSE DEATH AND PULMONARY  
7 EMBOLI. AND I HAD AN ADVERSE EVENT TWO WEEKS BEFORE THAT AT  
8 U.S.C. WHERE THEY COULD NOT START AN I.V ON ME WITH THAT  
9 EQUIPMENT. SO THAT CONCERNS ME. AND I'M SURE I'M NOT THE ONLY  
10 PERSON WHO THAT'S HAPPENED TO. SO I WILL REALLY LIKE SOME  
11 INCREASED DILIGENCE FROM THE PART OF THE NURSES, SPECIFICALLY  
12 WHO WORK THERE. THANK YOU. AND I HELD 19, YOU SAID AND 20?

13

14 **SUP. MOLINA, CHAIRMAN:** 19, 20 AND 21.

15

16 **DR. GENEVIEVE CLAVREUL:** YEAH, ON ITEM 19, I'M STILL CONCERNED  
17 THAT WE HAVE-- IT TAKES MONTHS TO GET EQUIPMENT READY FOR  
18 U.S.C. SCHOOL OF NURSING. I THINK TO HAVE THE CAPABILITY TO  
19 HAVE VIDEO CONFERENCING IS EXTREMELY IMPORTANT. THAT SHOULD  
20 HAVE BEEN DONE MONTHS AGO. SO I THINK IT WOULD BE KIND OF NICE  
21 IF WE, ESPECIALLY WHEN THE MONEY IS GIVEN TO US AND NO COST TO  
22 THE COUNTY, THAT WE ARE DILIGENT IN IMPLEMENTING THE CHANGE.  
23 ITEM 20, SAME THING, I AM ALWAYS CONCERNED ABOUT SOLE VENDOR  
24 CONTRACT, AND I SEE THE SAME THING HERE. AND THAT'S CHAGRIN  
25 ME. ON NO. 21, I AM VERY OPPOSED NEEDLE EXCHANGE, BUT THAT'S



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1 MY OWN BIAS IN IT, BUT I THINK PEOPLE IN THE STATE OF  
2 CALIFORNIA, NOW THEY ARE ABLE TO BUY SYRINGE FROM A PHARMACY  
3 WITHOUT A PRESCRIPTION. SO I THINK THE NEED TO HAVE A NEEDLE  
4 EXCHANGE IS QUITE ABSURD. BY THE SAME TOKEN, I'M A DIABETIC  
5 AND I MUST HAVE A PRESCRIPTION TO GET MY INSULIN, MY SYRINGE  
6 TO GIVE INSULIN AND I HAVE TO PAY FOR IT. IF I WAS A DRUG  
7 ADDICT, I WILL GET IT FREE. YOU KNOW, THAT'S REALLY CONCERNING  
8 TO ME, BUT THAT'S THE WAY IT IS. AND ACTUALLY, YOU GIVE ME  
9 ONLY THREE MINUTES, BUT THAT'S OKAY.

10

11 **SUP. MOLINA:** I'M SORRY?

12

13 **GENEVIEVE CLAVREUL:** I WAS ONLY GIVEN THREE MINUTES FOR LIKE  
14 FOUR ITEMS.

15

16 **SUP. MOLINA, CHAIRMAN:** YES. THOSE ARE THE THREE MINUTES YOU  
17 HAD. YOU'LL COME BACK UP ON S-1. MR. SACHS ON ITEM 20?

18

19 **ARNOLD SACHS:** YES, THANK YOU, ITEM 20. I'M JUST CONCERNED  
20 BECAUSE YOU WANT TO SPEND \$155,000 FOR THIS, FOR BALDWIN HILLS  
21 AND I WAS WONDERING HOW MUCH BALDWIN HILLS WOULD OVERLAP ON  
22 LADERA HEIGHTS, BECAUSE BACK IN NOVEMBER OF 2008, YOU GRANTED  
23 A 10-YEAR PROPRIETARY PETROLEUM PIPELINE FRANCHISE TO P.X.P,  
24 AND SO WHY THE WORK WASN'T DONE, WHY THE AREAS WEREN'T  
25 INCLUDED AS ONE SURVEY JUST DOESN'T MAKE SENSE BECAUSE THEY'RE



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1 RELATIVELY CLOSE TO EACH OTHER. AND NOW BEING THAT THEY HAVE A  
2 PIPELINE FRANCHISE IN LADERA HEIGHTS, I'M WONDERING, IS THERE  
3 SOME KIND OF BARRIER TO SEPARATE THE PEOPLE FROM LADERA  
4 HEIGHTS AND BALDWIN HILLS? THANK YOU. THAT WE DON'T KNOW  
5 ABOUT.

6

7 **SUP. MOLINA, CHAIRMAN:** ALL RIGHT. THANK YOU, MR. SACHS. OKAY.  
8 SO ON ITEMS 19, 20 AND 21, MOVED BY SUPERVISOR YAROSLAVSKY,  
9 SECONDED BY MYSELF. IF THERE'S NO OBJECTIONS, SO ORDERED  
10 SUPERVISOR RIDLEY-THOMAS, YOUR SPECIALS? YES, WE DID.

11

12 **SUP. RIDLEY-THOMAS:** THANK YOU, VERY MUCH, MADAME CHAIR AND  
13 COLLEAGUES. PERMIT ME TO ADJOURN IN MEMORY OF THE FOLLOWING  
14 INDIVIDUALS. EVELYN E. BURNS, BORN IN MANSFIELD, LOUISIANA ON  
15 MAY 27, 1924. SHE PASSED ON FEBRUARY 25, 2010 AT THE AGE OF  
16 85. SHE RELOCATED TO LOS ANGELES IN 1943 WHEN SHE WAS 18 YEARS  
17 OLD AFTER GRADUATING FROM DESOTO PARISH TRAINING HIGH SCHOOL  
18 IN MANSFIELD. SHE WORKED FOR FIVE YEARS AT NORTH AMERICAN  
19 AIRCRAFT BEFORE BEGINNING HER 31-YEAR TENURE WITH THE LOS  
20 ANGELES UNIFIED SCHOOL DISTRICT WHERE SHE SERVED IN A NUMBER  
21 OF ROLES BEFORE RETIREMENT IN 1979. MS. BURNS WAS EXTREMELY  
22 ACTIVE IN A NUMBER OF ORGANIZATIONS, INCLUDING THE EASTERN  
23 STAR, S.E.I.U. LOCAL 99 AND COMMUNITY COALITION, AMONG MANY  
24 OTHERS. SHE WAS A DEDICATED MEMBER OF THE GREATER OLIVET  
25 BAPTIST CHURCH FOR OVER 50 YEARS. DURING THAT TIME, SHE SERVED



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1 WITH VARIOUS AUXILIARIES, INCLUDING WILLING WORK, THE WOMEN'S  
2 BOARD AND THE USHER BOARD. SHE GREATLY ENJOYED GARDENING,  
3 TRAVELING, BOTH DOMESTICALLY AND INTERNATIONALLY AND SPENDING  
4 TIME WITH HER GRANDCHILDREN AND GREAT GRANDCHILDREN. SHE  
5 LEAVES TO CHERISH HER MEMORY HER SON JOHNNY SHELLEY, FIVE  
6 GRANDCHILDREN, TAMMY, ROBERT, STEPHANIE, TRACY, JANET AND  
7 SEVEN GREAT GRANDCHILDREN. MADAME CHAIR AND COLLEAGUES,  
8 LUCINDA HERRING, BORN IN ASHEVILLE, ALABAMA ON OCTOBER THE  
9 15TH, 1950 AND PASSED ON FEBRUARY 20TH, 2010. SHE RELOCATED TO  
10 LOS ANGELES IN 1956 AND GRADUATED FROM DORSEY HIGH SCHOOL  
11 BEFORE PURSUING HER ASSOCIATE'S DEGREE IN ACCOUNTING FROM LOS  
12 ANGELES CITY COLLEGE. SHE SUBSEQUENTLY OBTAINED A BACHELOR'S  
13 DEGREE IN ACCOUNTING FROM THE UNIVERSITY OF REDLANDS. MISS  
14 HERRING BEGAN HER CAREER AT THE OFFICE OF THE PUBLIC  
15 ADMINISTRATOR, WORKED FOR THE AUDITOR-CONTROLLER FOR  
16 APPROXIMATELY 10 YEARS AND SPENT THE BALANCE OF HER 37-YEAR  
17 CAREER AT THE DEPARTMENT OF TREASURER AND TAX COLLECTOR. SHE  
18 WAS A DEVOTED MEMBER OF AMOS MEMORIAL C.M.E. CHURCH WHERE SHE  
19 SERVED IN MANY ROLES. MISS HERRING SERVED AS PRESIDENT OF THE  
20 SENIOR USHER BOARD, CHOIR MEMBER, CHOIR DIRECTOR, TRUSTEE, AND  
21 WAS IN CHARGE OF MORNING GLORIES AND THE CHRISTIAN YOUTH  
22 FELLOWSHIP. SHE LOVED TO TRAVEL AND VISITED MANY COUNTRIES,  
23 INCLUDING THE HOLY LAND, JAPAN, AUSTRALIA. SHE IS SURVIVED BY  
24 HER SIBLINGS, PEARL PETIT, EDDIE LEE LATTIMORE, BRENDA  
25 WASHINGTON, LEON TURNER, AND HER SPECIAL NIECE KEISHA HUNTER.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    FINALLY, MADAME CHAIR AND COLLEAGUES, WALTER KUNS, BORN IN  
2    GLENDORA, CALIFORNIA ON MAY 15, 1911; PASSED AWAY ON FEBRUARY  
3    23RD, 2010 AT THE AGE OF 98. HE WAS A LONG-TIME RESIDENT OF  
4    THE CITY OF INGLEWOOD, WHO GRADUATED FROM MANUAL ARTS HIGH  
5    SCHOOL AND LATER GRADUATED FROM U.C.L.A. WITH A BACHELOR'S  
6    DEGREE IN PHYSICAL EDUCATION. HE BEGAN HIS PROFESSIONAL CAREER  
7    AS A PHYSICAL EDUCATION TEACHER AT A PRIVATE SCHOOL AND LATER  
8    MOVED TO THE PUBLIC SCHOOL SYSTEM, TEACHING AT JACKSON HIGH  
9    SCHOOL AND AT NARBONNE HIGH IN L.A.U.S.D. HE TAUGHT FOR 35  
10   YEARS. AND MR. KUNS ENJOYED HUNTING, FISHING, DRAWING,  
11   PAINTING, GOLF, FITNESS PROGRAMS AND TRAVEL. HE WAS A DEVOTED  
12   MEMBER OF THE MORNINGSIDE CHURCH IN INGLEWOOD. HE WAS LOVED BY  
13   MANY AND WAS AN EXCELLENT EXAMPLE FOR ALL. HE LEAVES TO  
14   CHERISH HIS MEMORY HIS WIFE LUCY, HIS DAUGHTER JUDY, FIVE  
15   GRANDCHILDREN, MELINDA, DAVID, JAMIE, JACOB AND JEB, AND EIGHT  
16   GRANDCHILDREN. I RESPECTFULLY SUBMIT THESE NAMES FOR OUR  
17   DISPOSITION.

18  
19   **SUP. MOLINA, CHAIRMAN:** SO ORDERED ON THOSE ADJOURNMENTS.

20  
21   **SUP. RIDLEY-THOMAS:** MADAME CHAIR, WITH YOUR PERMISSION, I  
22   WOULD LIKE TO CALL ITEM 25.

23  
24   **SUP. MOLINA, CHAIRMAN:** VERY GOOD. ITEM 25. DO YOU HAVE SOME  
25   QUESTIONS?





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SUP. RIDLEY-THOMAS:** ITEM 25, MADAME CHAIR, IS AN ITEM THAT I  
3 THINK IS CALLED BY A NUMBER OF PERSONS WHO ARE HERE AND WE  
4 ACKNOWLEDGE THEM FOR THEIR PRESENCE FROM THE EAST RANCHO  
5 DOMINGUEZ--

6

7 **SUP. MOLINA, CHAIRMAN:** WE HAVE SIX PEOPLE WHO WISH TO ADDRESS  
8 IT.

9

10 **SUP. RIDLEY-THOMAS:** COMMUNITY. THIS IS AN EXCELLENT  
11 OPPORTUNITY OF COMMUNITY INVOLVEMENT WHERE IN FACT A LIBRARY  
12 IS BEING PROPOSED FOR OUR CONSIDERATION. ALL OF US KNOW AND  
13 APPRECIATE THAT LIBRARIES ARE INDISPENSABLE VENUES AS IT  
14 RELATES TO COMMUNITY BUILDING AND THE QUALITY OF LIFE. THEY  
15 CONTRIBUTE TO CULTURE AND LITERACY. I'M PLEASED THAT THIS ITEM  
16 IS BEFORE US FOR A COMMUNITY THAT IS CERTAINLY DESERVING OF  
17 SUCH A FACILITY, AND I SIMPLY ASK THAT WE MOVE IT FORWARD AND  
18 DEFER IT TO THE BALANCE OF THOSE WHO WISH TO BE HEARD ON THIS  
19 ITEM FOR THE BOARD'S CONSIDERATION.

20

21 **SUP. MOLINA, CHAIRMAN:** ALL RIGHT. DO YOU WANT THEM TO SPEAK?

22

23 **SUP. RIDLEY-THOMAS:** YES.

24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SUP. MOLINA:** WHY DON'T WE ASK YOU TO COME UP HERE. YOU'RE ALL  
2   IN FAVOR SO IF WE COULD ASK YOU TO SPEAK FOR A MINUTE TO A  
3   MINUTE AND A HALF. LET ME CALL UP PASTOR BOBBY NEWMAN TO COME  
4   UP AND JOIN US? RUSSELL HORNING, FOLLOWED BY ALEJANDRO LEON,  
5   AND FARLEY SINETTA, IF THEY'D JOIN US, PLEASE. PASTOR, IF YOU  
6   WOULD BEGIN?

7

8   **BOBBY NEWMAN:** THANK YOU, MADAME SUPERVISOR AND CERTAINLY IN  
9   RECOGNITION OF OUR SUPERVISOR, MARK RIDLEY-THOMAS, WE ARE  
10  DELIGHTED TO HAVE THIS PRIVILEGE AND WE THANK YOU FOR THIS  
11  OPPORTUNITY TO SPEAK ON BEHALF OF THE LIBRARY, THE NEED OF A  
12  LIBRARY IN THE RANCHO DOMINGUEZ AREA. I'VE BEEN A RESIDENT IN  
13  THAT AREA FOR OVER 55 YEARS. MY CHURCH IS LOCATED IN THE AREA.  
14  WE SERVE A LOT OF YOUNG PEOPLE IN THAT AREA. AND THE VALUE OF  
15  NEEDING A LIBRARY IS REALLY ESSENTIAL. WE'VE GROWN NOW TO  
16  ALMOST 100,000 PEOPLE WITHIN THE AREA AND THE NEAREST LIBRARY  
17  WE HAVE IS DOWNTOWN COMPTON. AND THE ONE THAT'S LOCATED WITHIN  
18  THE AREA IS A VERY SMALL LIBRARY. THE VALUE OF IT IS THAT IT  
19  IS ESSENTIAL AND IT'S VERY DIFFICULT TO EXPRESS HOW GREATLY  
20  THE NEED IS. I HAVE SIX CHILDREN WHO GREW UP IN THE AREA, AND  
21  I FROM PERSONAL EXPERIENCE KNOW THE VALUE OF A LIBRARY AND  
22  WHAT IT MEANS AND HOW IT WILL HELP OUR YOUNG FOLK. AND IN THAT  
23  PARTICULAR AREA. WE SERVE A NUMBER OF SCHOOLS WITHIN THE AREA,  
24  AND WE HAVE TUTORIAL PROGRAMS, ET CETERA. AND WE CERTAINLY  
25  NEED A LIBRARY OF THAT MAGNITUDE TO HELP US. THANK YOU.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SUP. MOLINA, CHAIRMAN:** THANK YOU SO MUCH, PASTOR. MR. HORNING?

3

4 **RUSSELL HORNING:** GOOD MORNING.

5

6 **SUP. MOLINA, CHAIRMAN:** GOOD MORNING.

7

8 **RUSSELL HORNING:** THANK YOU FOR INVITING ME HERE TODAY. MY NAME  
9 IS RUSSELL HORNING AND I WORK AT ABODE COMMUNITIES AND  
10 NEIGHBORHOODS THROUGHOUT LOS ANGELES COUNTY, MOST LIKELY IN  
11 EACH OF YOUR DISTRICTS. ABODE COMMUNITIES OFFERS NONPROFIT  
12 DEVELOPMENT, DESIGN, PLANNING, PROPERTY MANAGEMENT AND  
13 RESIDENT SERVICES TO HOUSING AND COMMERCIAL DEVELOPMENTS,  
14 SPONSORED BY THE COUNTY OF LOS ANGELES. I'M A PROJECT MANAGER  
15 FOR CASA DOMINGUEZ, A TRULY INNOVATIVE AND EXCITING  
16 DEVELOPMENT IN EAST RANCHO DOMINGUEZ, FUNDED BY THE COUNTY OF  
17 LOS ANGELES AND COMPLETED THIS YEAR. I'M HERE TO SPEAK ON  
18 BEHALF OF ABODE COMMUNITIES AS A PROPERTY OWNER IN EAST RANCHO  
19 DOMINGUEZ, A PARTNER WITH THE EAST RANCHO BLOCK WALK WATCH  
20 GROUP AND AS A REPRESENTATIVE OF 70 LARGE WORKING FAMILIES  
21 WITH OVER 120 CHILDREN WHO NOW LIVE IN LESS THAN TWO BLOCKS  
22 FROM THE SITE OF THE NEW EAST RANCHO DOMINGUEZ LIBRARY. WE  
23 WANT TO SEND A STRONG MESSAGE OF SUPPORT AND URGE OUR  
24 SUPERVISOR, OUR NEW SUPERVISOR, MARK RIDLEY-THOMAS, AND THE  
25 FULL BOARD OF SUPERVISORS TO APPROVE FUNDING FOR THIS EXCITING



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1 NEW LIBRARY TODAY. I WANT TO TAKE THE OPPORTUNITY TO ONCE  
2 AGAIN THANK THE COUNTY OF LOS ANGELES FOR THE COMMITMENT TO  
3 THE REVITALIZATION OF THE UNINCORPORATED COMMUNITY OF EAST  
4 RANCHO DOMINGUEZ. ABODE COMMUNITIES FIRST STARTED WORKING WITH  
5 THE COUNTY ON CASA DOMINGUEZ IN 2004, A FULL 20 YEARS INTO THE  
6 IMPLEMENTATION OF THE EAST RANCHO DOMINGUEZ DEVELOPMENT PLAN.  
7 SINCE WE FORMED OUR PARTNERSHIP, WE'VE SEEN TREMENDOUS STRIDES  
8 TAKEN BY THE COUNTY TO REVITALIZE THE FORMERLY BLIGHTED AREA.  
9 WE TRULY WANT TO THANK THE STAFF FOR THEIR YEARS OF  
10 PARTNERSHIP, INCLUDING THE STAFF OF THE COMMUNITY DEVELOPMENT  
11 COMMISSION, THE COMMUNITY SERVICE CENTER, EAST RANCHO RANCHO  
12 DOMINGUEZ PARK, THE SECOND DISTRICT STAFF, AND OF COURSE THE  
13 STAFF OF THE EXISTING LIBRARY. MORE IMPORTANTLY, HOWEVER, OVER  
14 THE PAST SIX YEARS THE COUNTY'S CONTINUING EFFORTS HAVE HELPED  
15 WORKING FAMILIES BUILD PROUD NEW MEMORIES AND TRANSFORM THEIR  
16 EXPECTATIONS OF WHAT IS POSSIBLE FOR THEIR CHILDREN IN EAST  
17 RANCHO DOMINGUEZ. AT CASA DOMINGUEZ THE COUNTY HAS CREATED  
18 WHAT WILL BE THE FIRST L.E.E.D. PLATINUM MULTI-FAMILY  
19 RESIDENCE IN LOS ANGELES COUNTY. THE NEW L.E.E.D. CERTIFIED  
20 LIBRARY, THE NEWLY RENOVATED PARK AND THE NEARBY L.A. RIVER  
21 REVITALIZATION EFFORTS WILL HELP ANCHOR THIS REGIONAL MODEL OF  
22 GREEN DEVELOPMENT.

23  
24 **SUP. MOLINA, CHAIRMAN:** SIR, DO YOU WANT TO SUMMARIZE YOUR  
25 COMMENTS, PLEASE?



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **RUSSELL HORNING:** THANK YOU VERY MUCH.

3

4 **SUP. MOLINA, CHAIRMAN:** OH, OKAY. THANK YOU, SIR. ALL RIGHT. IF  
5 I COULD ARE MR. TODD ROGERS JOIN US AS WELL AS ARNOLD SACHS.  
6 MR. LEON?

7

8 **ALEJANDRO:** YES, I'M HERE IN SUPPORT OF THE LIBRARY AND I'M A  
9 PRESIDENT OF THE MERCHANT ASSOCIATION. EAST RANCHO DOMINGUEZ.  
10 THROUGHOUT THE YEARS THAT I'VE BEEN IN THAT AREA, I HAVE SEEN  
11 THAT THAT AREA'S BEEN NEGLECTED FOR A WHILE. WE BELIEVE THIS  
12 VENUE IS VERY IMPORTANT FOR THE BETTERMENT OF THE COMMUNITY OF  
13 THAT AREA. AND WE SEE THE GROWIN-- THAT SIDE OF THE COMMUNITY.  
14 WE HAVE BEEN SEEING BUILDINGS COME UP AND DIFFERENT STRUCTURES  
15 COME UP. BUT BY THE SAME TOKEN, WE SEE THAT BY THESE  
16 STRUCTURES COMING UP, WE SEE A LOT MORE PEOPLE COMING INTO THE  
17 AREA. AND WE NEED A VENUE LIKE THIS BECAUSE WITH THAT GROWTH  
18 COMES ALSO THE NEEDS FOR THE YOUNG PEOPLE, THE CHILDREN. AND  
19 THERE WILL BE REAL-- IT WILL BE LIKE AN INVESTMENT IN THAT  
20 AREA BECAUSE AS WE GROW, WE NEED TO KNOW THAT WE NEED TO  
21 INVEST IN THE FUTURE. AND THERE IS SOMETHING THAT WILL BE MUCH  
22 NEEDED FOR OUR FUTURE IN THAT AREA. I WOULD APPRECIATE ALL THE  
23 SUPPORT THAT YOU GIVE TO THIS VENUE. AND I THANK YOU FOR  
24 LETTING ME SPEAK.

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **SUP. MOLINA, CHAIRMAN:** THANK YOU SO MUCH, MR. LEON. MISS  
2    FARLEY?

3

4    **SINETTA FARLEY:** GOOD MORNING. MADAME CHAIR, IT'S AN HONOR TO  
5    BE BACK AGAIN. IT SEEMS LIKE I'M BECOMING A REGULAR. BUT I  
6    WANT TO SAY TO YOU, TO YOU AND THE SUPERVISORS, THANK YOU FOR  
7    THE EFFORTS AND TO OUR DISTINGUISHED SUPERVISOR OF THE SECOND  
8    DISTRICT, THANK YOU. TODAY WE ARE VERY PROUD TO SUPPORT THE  
9    CONTRACT TO DESIGN THE EAST RANCHO DOMINGUEZ COMMUNITY-- EAST  
10   RANCH DOMINGUEZ LIBRARY. THERE IS, AS YOU HAVE HEARD OTHER  
11   SPEAKERS SAY, THERE IS A GREAT NEED. AND TODAY WE BROUGHT  
12   CITIZENS WITH US TO EXPRESS THAT NEED IN OUR COMMUNITY. AS WE  
13   CONTINUE TO MOVE FORWARD IN EAST RANCHO DOMINGUEZ, WE EXPECT  
14   AND SOLICIT YOUR SUPPORT IN ALL OF OUR ENDEAVORS. OUR EFFORTS  
15   AS THE PRESIDENT OF EAST RANCHO DOMINGUEZ ASSOCIATION IS TO  
16   TRY TO INCORPORATE ALL PARTS OF OUR COMMUNITY. AND TODAY WE  
17   THANK YOU FOR THAT OPPORTUNITY. AND WE ASK THAT YOU APPROVE  
18   THIS CONTRACT, THIS ITEM OF 25 FOR OUR LIBRARY. ALSO, WE HAVE  
19   THE SUPPORT OF MANY OF OUR SCHOOLS IN COMPTON. AND OUR  
20   LIBRARIAN IS HERE TO ALSO SUPPORT THE EFFORTS. THANK YOU VERY  
21   MUCH. AND WE LOOK FORWARD TO CONTINUING TO WORK WITH YOU.

22

23   **SUP. MOLINA, CHAIRMAN:** VERY GOOD. THANK YOU SO MUCH. MR.  
24   ROGERS AND THEN MR. SACHS.

25





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 **TODD ROGERS:** THANK YOU, GOOD MORNING, MADAME CHAIRMAN, MEMBERS  
2 OF THE BOARD. COMMANDER TODD ROGERS, L.A. COUNTY SHERIFF, WITH  
3 CAPTAIN DIANE WALKER FROM COMPTON SHERIFF'S STATION. WE  
4 BELIEVE THAT THIS LIBRARY EXPANSION IS A GREAT OPPORTUNITY FOR  
5 THE EAST RANCHO DOMINGUEZ COMMUNITY. AS YOU KNOW, THE SHERIFF  
6 AND THE SHERIFF'S DEPARTMENT EMPHASIZE INTERVENTION OVER  
7 SUPPRESSION, AND WE BELIEVE THAT ENHANCED EDUCATIONAL  
8 OPPORTUNITIES FOR OUR YOUTH IS A GREAT PREVENTATIVE MEASURE  
9 AND PATHWAY AWAY FROM CRIME. AS A RESULT, WE THANK SUPERVISOR  
10 MARK RIDLEY-THOMAS AND THE BOARD FOR CONSIDERING THIS PROJECT,  
11 AND WE'RE PROUD TO OFFER OUR SUPPORT. THANK YOU.

12

13 **SUP. MOLINA, CHAIRMAN:** VERY GOOD. THANK YOU SO MUCH. MR.  
14 SACHS?

15

16 **ARNOLD SACHS:** YES, THANK YOU. CONGRATULATIONS ON MOVING  
17 FORWARD WITH THIS PROJECT. JUST A COUPLE OF THINGS. WOULD THIS  
18 BE A DESIGN BUILD CONTRACT, LIKE A LA THE M.T.A. WHERE THE  
19 OTHER CONTRACTORS HAVE BEEN AWARDED FUNDS FOR THEIR DESIGNS?  
20 ALSO, IS THERE A MECHANISM THAT CAN BE PUT IN PLACE TO  
21 GUARANTEE OR TO OFFER UP SOME HOPE THAT THIS LIBRARY WILL BE  
22 MAINTAINED ONCE IT'S OPENED? BECAUSE ALL TOO OFTEN ESPECIALLY  
23 AFTER LISTENING TO SOME OF THE CITY COUNCIL ACTIVITIES  
24 REGARDING THE BUDGET CUTS THAT THEY'RE FACING, ONE OF THE  
25 PLACES THEY'RE LOOKING TO CUT IS IN THE LIBRARY SERVICE. AND



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1 ALL TOO OFTEN I'VE HEARD, READ STORIES REGARDING COUNTY  
2 STRUCTURES, ESPECIALLY WITH THE SHERIFF'S DEPARTMENT AND ALSO  
3 WITH THE M.T.A. WHERE THE PROJECTS ARE BUILT, BUT THE FUNDING  
4 FOR THE MAINTENANCE AND THE STAFFING IS NOT INCLUDED. AND THE  
5 PEOPLE ARE LED TO BELIEVE ONE THING IS NOT THE TOTAL PICTURE.  
6 SO PLEASE, SIR, PLEASE TRY TO OFFER UP THAT THERE WILL BE A  
7 FUNDING SOURCE FOR THE PERSONNEL TO OPERATE THE LIBRARY AND TO  
8 MAINTAIN THE STANDARDS. THANK YOU.

9

10 **SUP. MOLINA, CHAIRMAN:** ALL RIGHT. THAT COMPLETES PUBLIC  
11 TESTIMONY. SUPERVISOR RIDLEY-THOMAS, THE ITEM IS BEFORE US.

12

13 **SUP. RIDLEY-THOMAS:** THANK YOU VERY MUCH, MADAME CHAIR. I  
14 SIMPLY WANT TO SAY THAT IT HAS BEEN MADE QUITE CLEAR THAT THIS  
15 COMMUNITY HAS OUTGROWN THE CAPACITY OF THE CURRENT FACILITY  
16 FACILITY. AND WE WISH TO RESPOND TO THAT FELT NEED IN AN  
17 AFFIRMATIVE MANNER. IT'S WORTH NOTING THAT THIS IS A L.E.E.D.  
18 STANDARD FACILITY THAT'S BEING DESIGNED, SUSTAINABLE DESIGN  
19 FEATURES. AND THERE'S A LOT OF GOOD NEWS COMING TO THIS  
20 COMMUNITY AND THIS BOARD IS RESPONSIBLE FOR THAT. THE  
21 LIBRARIAN, THE HEAD LIBRARIAN, WANTED TO DISPLAY THE WORK OF  
22 THOSE ELEMENTARY SCHOOL STUDENTS WHO WERE INTENT ON  
23 TELEGRAPHING US A MESSAGE. AND SO I SUSPECT AT THE APPROPRIATE  
24 TIME, MS. TODD WILL DO THAT, BUT I WANT TO GIVE AN APPROPRIATE  
25 ACKNOWLEDGMENT TO THE COMMUNITIES SURROUNDING AND A PART OF



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 EAST RANCHO DOMINGUEZ AND THANK YOU FOR YOUR PRESENCE AND  
2 PARTICIPATION TODAY. IT MEANS A LOT. AND WITH THAT, MADAME  
3 CHAIR, I THINK IT'S APPROPRIATE TO DISPOSE OF THE ITEM  
4 ACCORDINGLY AND I WOULD SO MOVE.

5

6 **SUP. MOLINA, CHAIRMAN:** ALL RIGHT. THIS ITEM IS MOVED BY  
7 SUPERVISOR RIDLEY-THOMAS. SECONDED BY SUPERVISOR YAROSLAVSKY.  
8 IF THERE'S NO OBJECTION, SO ORDERED ON THAT ITEM.

9

10 **SUP. RIDLEY-THOMAS:** THANK YOU.

11

12 **SUP. MOLINA, CHAIRMAN:** ANY OTHER ITEMS?

13

14 **SUP. RIDLEY-THOMAS:** THAT CONCLUDES THE PRESENTATIONS AND THE  
15 ITEMS THAT I HAVE FOR TODAY. [APPLAUSE.]

16

17 **SUP. MOLINA, CHAIRMAN:** THANK YOU, FOLKS. SUPERVISOR  
18 YAROSLAVSKY?

19

20 **SUP. YAROSLAVSKY:** MADAME CHAIR, I HAVE TWO ADJOURNING MOTIONS.  
21 ONE IS, I MOVE WE ADJOURN IN THE MEMORY OF VIC RICHARDS, LONG  
22 TIME RESIDENT OF OUR DISTRICT AND PROMINENT ACTIVIST,  
23 COMMUNITY ACTIVIST IN TOPANGA WHO RECENTLY DIED OF PNEUMONIA  
24 AT THE AGE OF 81. VIC WAS A KOREAN WAR VET, WAS RAISED IN  
25 COLORADO-- CORONADO, CALIFORNIA, SORRY. WAS A KOREAN WAR VET



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 WHO WENT ON TO TEACH ECONOMICS AND GOVERNMENT FOR NEARLY FOUR  
2 DECADES AT SANTA MONICA HIGH SCHOOL. AFTER HIS RETIREMENT, HE  
3 REMAINED ACTIVE SERVING AS A SECRETARY OF THE CHAMBER OF  
4 COMMERCE AND RESOURCE CONSERVATION DISTRICT, TREASURER OF THE  
5 TOPANGA COMMUNITY EMERGENCY PREPAREDNESS PROGRAM, THE  
6 COMMUNITY HOUSE IMPROVEMENT COMMUNITY AND THE TOPANGA TOWN  
7 COUNCIL WHERE HE HAS BEEN ONE OF THE LONGEST SERVING BOARD  
8 MEMBERS. HE WAS RECOGNIZED FOR HIS PUBLIC SPIRIT WITH THE  
9 TOPANGA CITIZEN OF THE YEAR IN 1997, AND HE WILL BE SORELY  
10 MISSED. HE IS SURVIVED BY HIS WIFE JEANINE RICHARDS AND BY HIS  
11 NIECES LAUREL AND LINDA RICHARDS AND HIS WIFE HELPED RAISE.  
12 ALSO LIKE TO ASK THAT WE ADJOURN IN MEMORY OF NATHAN SCOTT, A  
13 RESIDENT OF SHERMAN OAKS WHO RECENTLY PASSED AWAY AT THE AGE  
14 OF 94. HE WAS A FILM AND TELEVISION COMPOSER, ARRANGER AND  
15 CONDUCTOR WHOSE CREDIT INCLUDES MUSIC FOR THE T.V. CLASSICS  
16 "DRAGNET" AND "LASSIE." HE BEGAN HIS PUBLIC CAREER IN THE  
17 EARLY 1940S AT REPUBLIC PICTURES WHERE HE COMPOSED AND SCORED  
18 FOR WESTERNS STARRING ROY ROGERS AND GENE AUTRY, AS WELL AS  
19 THE JOHN WAYNE FILM, "WAKE OF THE RED WITCH," AMONG MANY  
20 OTHERS. IN 1952, SCOTT LEFT REPUBLIC AND BEGAN WORKING IN  
21 TELEVISION UNDER "DRAGNET" THEME COMPOSER WALTER SCHUMANN. HE  
22 COMPOSED MUSIC FOR MANY OTHER GOLDEN AGE TELEVISION SERIES  
23 SUCH AS "HAVE GUN, WITH TRAVEL," "MY THREE SONS," "RAWHIDE, :  
24 :THE TWILIGHT ZONE," "THE UNTOUCHABLES" AND "WAGON TRAIN." HE  
25 IS SURVIVED BY HIS SON, JAZZ SAXOPHONIST AND COMPOSER-



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1 ARRANGER, TOM SCOTT, AND A DAUGHTER LINDA COLLEY, HIS SECOND  
2 WIFE FRANCES AND TWO GRANDCHILDREN. THOSE ARE MY TWO  
3 ADJOURNING MOTIONS, MADAME CHAIR.

4

5 **SUP. MOLINA, CHAIRMAN:** ALL RIGHT. SO ORDERED ON THOSE  
6 ADJOURNMENTS.

7

8 **SUP. YAROSLAVSKY:** I'M NOT HOLDING ANYTHING.

9

10 **SUP. MOLINA, CHAIRMAN:** ALL RIGHT. SUPERVISOR KNABE, YOU HAD  
11 HELD ITEM NO. 9? ALL RIGHT. WE'RE GOING TO CONTINUE THIS ITEM  
12 NO. 9, BUT SINCE IT WAS HELD, WE DID HAVE MR. SACHS AND DR.  
13 CLAVREUL. I'M SORRY, DR. CLAVREUL WHO WISHES TO ADDRESS THIS  
14 ITEM. DR. CLAVREUL, IF YOU'D JOIN US? IT'S BEEN CONTINUED FOR  
15 A WEEK. WOULD YOU LIKE TO WAIT UNTIL NEXT WEEK?

16

17 **DR. GENEVIEVE CLAVREUL:** I WISH I DID. IT IS VERY DIFFICULT TO  
18 GET UP IN THE MORNING, GOOD MORNING AGAIN. DR. GENEVIEVE  
19 CLAVREUL. I AM GLAD TO SEE THAT YOU ARE LOOKING AT DEVELOPING  
20 THE DESIRE TO TAKE RANCHO LOS AMIGOS FROM THE COUNTY. YOU  
21 KNOW, I REALLY LOVE THAT HOSPITAL. I THINK IT WAS A FANTASTIC,  
22 IT HAS A FANTASTIC REPUTATION AND SHOULD BE KEPT WITHIN THE  
23 COUNTY. BUT, YOU KNOW, I WOULD LIKE TO KNOW WHEN WE ARE GOING  
24 TO GET A NEW HEAD OF D.H.S. I MEAN WE ARE MEETING A LOT OF  
25 CHANGE WITHOUT SOMEBODY REALLY IN CHARGE. I JUST WONDER WHERE



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1 WE ARE ON OUR INTERVIEWING, OUR RECRUITING? MAYBE, I DON'T  
2 KNOW, BUT IT HAS BEEN A LONG TIME. AND I WOULD LOVE TO HAVE  
3 SOMEBODY, YOU KNOW, WHO WILL TAKE CARE OF THIS COUNTY FROM A  
4 HEALTHCARE POINT OF VIEW. AND MAYBE WE NEED TO GO BACK TO  
5 HEALTH AUTHORITY TO BE ABLE TO FIND A HEAD OF D.H.S. ANYWAY, I  
6 MAY BE DREAMER. I HOPE THAT ONE DAY WE WILL HAVE A HEALTH  
7 AUTHORITY. AND I AM VERY PATIENT AND I'M RELENTLESS. SO I'M  
8 LOOKING FOR THAT DAY. THANK YOU.

9

10 **SUP. MOLINA, CHAIRMAN:** THANK YOU SO MUCH. ALL RIGHT. THAT ITEM  
11 IS GOING TO BE CONTINUED FOR A WEEK. ALL RIGHT. WE HAVE PUBLIC  
12 COMMENTS? IF I COULD HAVE MISS PANG JOIN US? IRENE PANG,  
13 FOLLOWED BY LOUISE JERNIGAN, JOHN BARRONE, AND MIKE O'MALLEY.  
14 MISS PANG?

15

16 **IRENE PANG:** I'M IRENE PANG. I WOULD LIKE TODAY TO REPRESENT TO  
17 THE PUBLIC, ALSO REPRESENT MYSELF. I'M A GOOD GIRL OF UNITED  
18 STATES. AND I HAVE BEEN DONE A LOT OF GOOD THINGS, MANY GOOD  
19 THINGS FOR THE CITIZENS AND THE NATION AND THE GOVERNMENTS OF  
20 THE UNITED STATES. EVEN THOUGH \_\_\_\_\_ TO THE EDUCATION,  
21 CHILDREN EDUCATION AND ADULT OR UNIVERSITIES THE EDUCATION.  
22 EVEN THOSE WHO LIVE AROUND THE COUNTRY IS THE ENERGY--  
23 BASICALLY, THE COUNTRY, THE ENERGY DIFFICULTY. AND ALSO IN THE  
24 HEALTH AND SPEAK NOW THE D.C., THEY TRY TO CALL THE HAPPY  
25 HOLIDAY. ACTUALLY THEY CANCEROUS ATTACK ON UNITED STATES. AND





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1 ALSO THE ECONOMY USING THE DEFINING-- THEY ARE USING HIRING  
2 ALLOW THE LABOR INTO THE UNITED STATES AND THEN THEY NO CALL  
3 THE RESIDENT, THEY DON'T HAVE THE JOB. THEY LAY OFF, THEY  
4 DON'T HIRE THE LOCAL RESIDENTS. AND THEN THE LOCAL RESIDENTS,  
5 THEY SAY WHY? WLL, TAKE G.R. OR SOMETHING FOR SURVIVAL. THEY  
6 INCREASE THE GOVERNMENT AND UNITED STATES ECONOMY, THE HEALTH.  
7 AND THEN DIFFICULTY, AND ACROSS THE COUNTRY THE PARTY IS A  
8 DISGRACE. THAT'S WHY I HAVE REALLY CONCERN ABOUT AND ALSO  
9 CONCERN ABOUT UNITED STATES NATIONAL THE SAFETY, THE BORDER,  
10 THE SAFETY. AND I ALSO SUGGESTION THERE'S SOME KIND OF  
11 TECHNIQUE. BUT BECAUSE MANY TIMES I DO THE THINGS FOR THE  
12 NATIONAL AND THE CITIZEN AND THE GOVERNMENT, THE LEADERS, AND  
13 THE OTHER SIDE, THOSE THEY GO IN THE OPPOSITE TO UNITED  
14 STATES. THEY HAD A FEELING AND DOING THEIR DIFFERENT KIND  
15 \_\_\_\_\_ ON ME AND MY FAMILY MEMBER AND MY FRIENDS. AND I  
16 LIKE FOR THEM UNITED STATES REALLY CONCERNED THE SAFETY OF MY  
17 FAMILY MEMBERS AND MY FRIENDS AND THEY ALSO HAD THE SAME KIND  
18 OF ATTITUDE ABOUT THE CITIZENS OF THE UNITED STATES AND UNITED  
19 STATES NATION. AND OTHER THING, I HAVE BEEN MYSELF WORKING  
20 REALLY HARD AND ALSO REALLY OVER AN ATTEMPT BY THEY LEARN  
21 LANGUAGE, AND ALSO EVEN THOUGH YOU SEEN THE ACTION THEY TAKE  
22 ON ME MANY TIMES, I'M IN DANGER AND DIFFICULTY. AND I'D LIKE  
23 TO CONCERN MYSELF NOW THE DIFFICULTY. I LIVE IN THE CAR AND I  
24 ALSO CONCERN MYSELF THAT KOREA IS THE PERSON GAINST TO ME. I  
25 HAVE THE FEELING THEY SAY SOME KIND OF 13 LANGUAGE AT TEN



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1 INCIDENT. I WORK FOR THE UNITED STATES NATION AND ATTACK BY  
2 THEM THEIR LANGUAGE. I CAN FEEL THEY'RE OPPOSITE TO UNITED  
3 STATES AND THE CITIZENS OF UNITED STATES.

4

5 **SUP. MOLINA, CHAIRMAN:** THANK YOU SO MUCH, MISS PANG. WAS MISS  
6 JERNIGAN NOT HERE? DO YOU WANT TO COME UP AND JOIN US, MISS  
7 JERNIGAN? THANK YOU SO MUCH MR. BARRONE.

8

9 **JOHN BARRONE:** THANK YOU VERY MUCH. GOOD MORNING. MY CONCERNS  
10 ARE, I OWN A HOUSE IN ALTADENA THAT I'M TRYING TO DO A REHAB  
11 TO SELL. AND WHEN I WENT IN TO REGIONAL PLANNING, I WAS TOLD  
12 THE TIME TO GO THROUGH REGIONAL PLANNING WAS TEN WEEKS. NOW, I  
13 UNDERSTAND THE COUNTY HAS A BACKLOG AND THINGS, BUT I WOULD  
14 LIKE TO KNOW WHY IN LIKE THE CITY OF LOS ANGELES, THAT WE  
15 DON'T HAVE AN EXPEDITED FEE WHERE WE COULD PAY TO MAKE IT  
16 REVENUE-NEUTRAL TO MOVE THE THING ALONG. AT TEN WEEKS, I COULD  
17 DO THE WHOLE REHAB. JUST WAITING FOR PLAN CHECK, WHICH IS NOT-  
18 - WHICH IS SLOWING THINGS DOWN. IT'S HOLDING UP MY WORKERS,  
19 WHICH GIVES MONEY BACK TO THE COUNTY. AND IT'S JUST NOT  
20 SPARKING THE ECONOMY LIKE WE SHOULD. I APOLOGIZE, I AM A  
21 LITTLE NERVOUS.

22

23 **SUP. MOLINA, CHAIRMAN:** ALL RIGHT. YOU KNOW WHAT WE COULD DO?  
24 WE HAVE SOME STAFF FROM THE FIFTH DISTRICT HERE, SUPERVISOR  
25 ANTONOVICH'S OFFICE, AND THEY MIGHT BE ABLE TO HELP YOU. IT'S



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1 PROBABLY AN EXCELLENT IDEA, BUT I DON'T KNOW THAT WE COULD DO  
2 ENOUGH OF IT TO PAY THE DIFFERENCE. BUT HE'S RIGHT OVER HERE  
3 AND HE WILL HELP YOU WITH THAT.

4

5 **JOHN BARRONE:** OKAY, THANK YOU VERY MUCH.

6

7 **SUP. MOLINA, CHAIRMAN:** THANK YOU SO MUCH, MR. BARRONE. MR.  
8 O'MALLEY?

9

10 **MIKE O'MALLEY:** GOOD MORNING. I'M A SELF-EMPLOYED GENERAL  
11 CONTRACTOR AND TRADESMAN IN THE CONSTRUCTION INDUSTRY FOR OVER  
12 35 YEARS, AND THE ECONOMIC SITUATION HAS CREATED A DRASTIC  
13 CHANGE WITH MY BUSINESS BY NOT HAVING JOBS. I LAID OFF ALL MY  
14 EMPLOYEES LATE IN 2008 AND HAVE ONLY PART-TIME EMPLOYEES WHEN  
15 I HAVE WORK. NOW I HAVE AN OPPORTUNITY TO DO A FEW SMALL JOBS  
16 AND I CAME ACROSS A STUMBLING BLOCK WITH THE COUNTY PLAN CHECK  
17 REVIEW. FOR A HOME REMODEL AND A SINGLE-STORY ROOM ADDITION,  
18 LESS THAN 500 SQUARE FEET, I'M QUOTED IT WILL TAKE THE  
19 PLANNERS SIX TO EIGHT WEEKS TO REVIEW THE PROJECT PLANS PRIOR  
20 TO THE SUBMITTAL TO THE STRUCTURAL ENGINEER PLAN CHECK. THAT  
21 WILL TAKE ANOTHER EIGHT TO TEN WEEKS. NOW THIS IS FOR A SMALL  
22 PROJECT, ONLY ONE. AND WHAT WE NEED TO DO IS, I CAN'T WORK  
23 WITHOUT PERMITS OR THE MATERIAL SUPPLIERS ARE IMPACTED,  
24 SUBCONTRACTORS ARE IMPACTED, SPECIALTY CONTRACTORS. EVERY  
25 PROJECT REQUIRES EMPLOYMENT OF THESE INDIVIDUALS. THE SIZE OF



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1 THE CONTRACTS VARY JOB TO JOB. PRESENTLY SMALL JOBS ARE MANY;  
2 LARGE JOBS ARE FEW. I'M REQUESTING TO THE BOARD TO STREAMLINE  
3 AND GENERATE A WAY TO EXPEDITE THE PERMIT PROCESS ON  
4 REMODELING AND SMALL ROOM ADDITIONS OF SINGLE-FAMILY HOMES.  
5 NEW HOMES ARE VERY RARE NOWADAYS. NOBODY COULD REALLY-- IT'S  
6 JUST THE ECONOMIC SITUATION THAT WE'RE BECOMING MORE ADEPT TO  
7 ROOM ADDITIONS AND REMODELS THAN NEW CONSTRUCTION AS IN THE  
8 PAST. NOW AS A CONTRACTOR, I FIND MYSELF GETTING THESE JOBS,  
9 DOING THE JOBS, COMPLETING THE JOBS AND THEN I WORK MYSELF OUT  
10 OF WORK. IT'S NOT LIKE A 40-HOUR WORK WEEK. AND WHAT I NEED IS  
11 YOUR HELP FOR FOR THE BOARD TO RECOGNIZE THESE AND HELP REMEDY  
12 THE PLAN CHECK PROCESS TO EXPEDITE PERMITS. THAT'S ALL I HAVE  
13 TO SAY. THANK YOU.

14

15 **SUP. MOLINA, CHAIRMAN:** THANK YOU SO MUCH, MR. O'MALLEY. WE  
16 UNDERSTAND THE SITUATION. IT IS VERY TOUGH AND DIFFICULT. I  
17 DON'T KNOW IF YOU HAVE ANY OF THE SUPERVISORS, WHICH IS-- WHAT  
18 AREA ARE YOU IN?

19

20 **MIKE O'MALLEY:** FIFTH DISTRICT.

21

22 **SUP. MOLINA, CHAIRMAN:** FIFTH, AS WELL? ALL RIGHT, MAYBE THEY  
23 CAN HELP YOU AND ASSIST YOU WITH MAYBE SOME SHORTCUTS. I DON'T  
24 KNOW THAT THERE ARE MANY.

25



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1   **MIKE O'MALLEY:** THANK YOU VERY MUCH.

2

3   **SUP. MOLINA, CHAIRMAN:** THEY ARE RIGHT HERE. THANK YOU SO MUCH.

4   ALL RIGHT. MISS JERNIGAN, AND THEN WE HAVE ARNOLD SACHS. MISS

5   JERNIGAN? >LOUISE JERNIGAN: HELLO.

6

7   **SUP. MOLINA, CHAIRMAN:** HELLO. >LOUISE JERNIGAN: I GIVE HOMAGE

8   TO OUR--

9

10   **SUP. MOLINA, CHAIRMAN:** DO YOU WANT TO SPEC A LITTLE CLOSER TO

11   THE MICROPHONE SO WE CAN HEAR YOU. >LOUISE JERNIGAN: I'M

12   SORRY. MY NAME LOUISE JERNIGAN. THIS IS A PLEASURE AND AN

13   HONOR TO BE HERE. I FEEL LIKE I'M SOMEBODY NOW. I AM CONCERNED

14   ABOUT THE DEPARTMENT OF CHILDREN FAMILY SERVICE IN PASADENA,

15   HOW THE STAFF HAVE CALLED FALSE STATEMENTS AGAINST MY FATHER

16   FAMILY. THEY GAVE-- THE STAFF I FEEL THAT THEY'LL GIVE THE--

17   I'M KIND OF A LITTLE UPSET-- GAVE THE STAFF AN OPPORTUNITY FOR

18   THE PATERNITY STEP GRANDFATHER AND THE GRANDMOTHER TO

19   PROSECUTE MY DAUGHTER AND US, I MEAN MY DAUGHTER, MY FAMILY

20   AND ME. AND NOW THEY LIED. I HAD DOCUMENTATION HERE WHERE I

21   WAS LIED THAT HAD BEEN TOLD ON US. AND NOW MY CHILDREN IS

22   ADOPTED AND WE ARE NOT ABLE TO SEE THEM. THE DOCUMENTATION

23   THAT THEY TOLD ON US IS NOT TRUE. I RAISED AARON AND ASHLEY ON

24   MY OWN. MY DAUGHTER HAD-- THEY SAY MY DAUGHTER WAS MENTALLY

25   ILL. BUT IN THE DOCUMENTS AND THE DOCUMENTATION, DR. WARD SAY



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1 HE WOULDN'T MESS AROUND WITH HER. I FEEL THAT THOUGH, THAT  
2 STAFF IN PASADENA, THEY WERE VERY VIOLENT AND RUDE TO US. I  
3 COULD NOT GO IN, THEY PUT ME ON THE SIDE. IN OTHER WORDS, I  
4 WAS MOVED ON THE SIDE, BUT WHAT WILL HAPPEN TO MY  
5 GRANDCHILDREN, VICTORIA AND JOE? THEY TOOK CONTROL OVER  
6 EVERYTHING. AND I WANT TO SEE MY GRANDKID. I AM A GOOD PERSON.  
7 I DON'T BOTHER NOBODY. I DON'T KNOW WHY THEY TOLD A LOT OF  
8 LIES ON ME. AND THE STAFF TOLD HER THAT I WAS TALKING ABOUT  
9 HER WHERE I DIDN'T WANT TO CUT THIS SHORT AND SAY THIS  
10 ARGUMENTATION AND THIS HATRED THAT WERE GOING ON DO NOT HAVE  
11 NOTHING TO DO WITH MY GRANDCHILDREN. MY GRANDCHILDREN, I WANT  
12 TO MAKE SURE THAT THEY ARE TAKEN CARE OF. I WANT TO MAKE SURE  
13 THEY ARE LOVED. IF I COULD GO TO SCHOOL WHERE THEY ARE TO SEE  
14 HOW THEY'RE DOING. I DID DO MY BEST FOR MY GRANDCHILDREN. WE  
15 EVEN SLEPT IN THE SAME BED WHEN I WAS TAKING CARE OF HER  
16 BECAUSE MY DAUGHTER SOMETIMES WAS NOT FEELING GOOD. I'M SORRY,  
17 EMOTION. I JUST WANT TO KNOW WHAT CAN I DO TO SEE MY  
18 GRANDCHILDREN AGAIN?

19

20 **SUP. MOLINA, CHAIRMAN:** MISS JERNIGAN--

21

22 **LOUISE JERNIGAN:** THAT'S IT.

23

24 **SUP. MOLINA, CHAIRMAN:** YOUR CASE HAS GONE THROUGH THE COURTS.

25 AND I WANT YOU TO KNOW THAT WE HAVE NO JURISDICTION WHATSOEVER





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1 THROUGH THE COURTS. I APOLOGIZE FOR YOUR SITUATION, BUT THERE  
2 IS NOTHING ANYTHING THAT THIS BOARD CAN DO.

3

4 **LOUISE JERNIGAN:** SO WHAT COURT CAN I GO TO?

5

6 **SUP. MOLINA, CHAIRMAN:** I DON'T THINK THERE IS ANY COURT. THOSE  
7 COURTS HAVE MADE THOSE DECISIONS AND WE'RE NOT INVOLVED IN  
8 THOSE DECISIONS.

9

10 **LOUISE JERNIGAN:** OKAY. OKAY, THEN. THAT'S THE REASON WHY I  
11 CAME HERE TO SEE WHETHER YOU ALL INVOLVED IN THIS.

12

13 **SUP. MOLINA, CHAIRMAN:** I'M SORRY THAT WE CAN'T DO ANY MORE.  
14 GOD BLESS YOU. >?LOUISE JERNIGAN: I THANK YOU VERY MUCH.  
15 CERTAINLY. THANK YOU SO MUCH, MISS JERNIGAN. MR. SACHS?

16

17 **ARNOLD SACHS:** THANK YOU. GOOD AFTERNOON. ARNOLD SACHS. IN CASE  
18 YOU MIGHT HAVE MISSED LAST WEEK IN THE "DAILY BREEZE", 329  
19 COURT WORKERS WILL BE CUT FROM THE COUNTY COURT SYSTEM. I  
20 WONDER HOW MUCH THE \$20 MILLION THAT THE JUDGES ARE GETTING IN  
21 ADDITION TO THEIR SALARY FROM THE COUNTY, HOW MANY POSITIONS  
22 THAT WOULD HELP TO SAVE OF THE 329. MAYBE YOU COULD SEND A  
23 LETTER TO THOSE WORKERS WHO ARE LOSING THEIR JOBS THAT YOU  
24 FELT IT WAS MORE IMPORTANT FOR YOU TO PAY THE JUDGES AN EXTRA  
25 \$20 MILLION EACH YEAR. THAT BEING SAID, LET'S TURN OUR



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1 ATTENTION TO METRO. AND, AGAIN, THE HISTORY OF METRO-- AND IT  
2 JUST BOGGLES THE MIND-- IN THIS ITEM THAT'S PRINTED BY THE  
3 COUNTY METROPOLITAN TRANSPORTATION AUTHORITY AND SOME OF THE  
4 STUFF THEY TALK ABOUT, REGARDING LIKE THE PASADENA BLUE,  
5 PASADENA GOLD LINE AND THE CRENSHAW GREEN LINE-- AND THE  
6 CRENSHAW VERSUS THE GREEN LINE. FOR EXAMPLE, FOR YEARS PEOPLE  
7 HAVE STRUGGLED TO GET THE GREEN LINE BUILT TO THE AIRPORT BUT  
8 THE MANTRA'S BEEN: YOU CAN'T DO IT WITHOUT A CONSTRUCTION  
9 AUTHORITY. YET WHEN THE CONSTRUCTION AUTHORITY WAS AUTHORIZED  
10 BY THE STATE LEGISLATURE FOR THE PASADENA BLUE LINE, IT WAS  
11 THEN SUSPENDED. BY WHOM? FOR WHAT REASON? WE DON'T KNOW. WE  
12 DON'T GET AN ANSWER ON THAT. WANT BETTER TRANSIT? SAY SO. WANT  
13 BETTER TRANSIT MANAGEMENT? ASK. THEN THE LINE COMES BACK AS A  
14 GOLD LINE. SO WHY IS THE CONSTRUCTION AUTHORITY SUSPENDED? WHY  
15 IS WORK SUSPENDED WHEN THE GREEN LINE CAN'T GET A CONSTRUCTION  
16 AUTHORITY AT ALL? THAT BEING SAID, WHY DOES THE GREEN LINE  
17 NEED A CONSTRUCTION AUTHORITY TO GO NORTH TO THE AIRPORT BUT  
18 THE CRENSHAW LIGHT RAIL LINE GOING SOUTH DOES NOT NEED A  
19 CONSTRUCTION AUTHORITY? SAME RIGHT OF WAY WILL BE USED ALONG  
20 AVIATION BOULEVARD. ONE GOING NORTH, ONE GOING SOUTH. WHAT IS--  
21 - OTHER THAN THE COLOR, WHAT IS THE DIFFERENCE? SAME LINE,  
22 SAME METHOD OF TRAVEL, SAME MODE OF TRANSPORTATION, SAME  
23 DISTANCE, ONE CONSTRUCTION AUTHORITY, ONE WITHOUT A  
24 CONSTRUCTION AUTHORITY. IT WOULD BE GREAT IF WE COULD GET AN  
25 ANSWER FROM M.T.A., BUT IT'S THE MAYORS OF L.A. THAT HAVE



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1 HIJACKED THAT COMMITTEE. FIRST IT WAS REARDEN AND THEN IT WAS  
2 HAHN, AND NOW IT'S VILLARAIGOSA. TOO BAD WE CAN'T GET SOME  
3 STRENGTH IN THE COUNTY BOARD OF SUPERVISORS TO FIND OUT THE  
4 ANSWERS TO THESE QUESTIONS. THANK YOU FOR YOUR TIME AND YOUR  
5 ANSWERS AND ATTENTION.

6

7 **SUP. MOLINA, CHAIRMAN:** THANK YOU SO MUCH, MR. SACHS. ALL  
8 RIGHT. SO THAT CONCLUDES PUBLIC COMMENT. THAT CONCLUDES ALL OF  
9 OUR ITEMS. WE ARE GOING TO CONTINUE ITEM S-1, WHICH WAS HELD  
10 BY MR. SACHS AND DR. CLAVREUL, BUT WE HAVE NO REPORT, SO WE'LL  
11 CONTINUE THAT ITEM. AND I'M GOING TO ASK THE EXECUTIVE OFFICER  
12 TO PLEASE CALL US INTO CLOSED SESSION.

13

14 **CLERK SACHI HAMAI:** IN ACCORDANCE WITH BROWN ACT REQUIREMENTS,  
15 NOTICE IS HEREBY GIVEN THAT THE BOARD OF SUPERVISORS WILL  
16 CONVENE IN CLOSED SESSION TO DISCUSS ITEM NO. C.S.-1,  
17 CONFERENCE WITH LEGAL COUNSEL REGARDING EXISTING LITIGATION,  
18 AND ITEM NO. C.S.-4 AND C.S.-5, CONFERENCES WITH LEGAL COUNSEL  
19 REGARDING SIGNIFICANT EXPOSURE TO LITIGATION, ONE CASE EACH,  
20 AS INDICATED ON THE POSTED AND SUPPLEMENTAL AGENDA. THANK YOU.

21

22

23

24

25



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1        **REPORT OF ACTION TAKEN IN CLOSED SESSION ON MARCH 9, 2010**

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5        No reportable action was taken on items CS-1, CS-4 or CS-5.

6

7        In Open Session, items CS-2 and CS-3 were continued one week  
8        to March 16, 2010.

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1 I, JENNIFER A. HINES, Certified Shorthand Reporter  
2 Number 6029/RPR/CRR qualified in and for the State of  
3 California, do hereby certify:

4 That the transcripts of proceedings recorded by the Los  
5 Angeles County Board of Supervisors March 09, 2010,  
6 were thereafter transcribed into typewriting under my  
7 direction and supervision;

8 That the transcript of recorded proceedings as archived  
9 in the office of the reporter and which have been provided to  
10 the Los Angeles County Board of Supervisors as certified by  
11 me.

12 I further certify that I am neither counsel for, nor  
13 related to any party to the said action; nor  
14 in anywise interested in the outcome thereof.

15 IN WITNESS WHEREOF, I have hereunto set my hand this  
16 18th day of March 2010, for the County records to be used only  
17 for authentication purposes of duly certified transcripts  
18 as on file of the office of the reporter.

19

20 JENNIFER A. HINES

21 CSR No. 6029/RPR/CRR

22